

# The War Cry

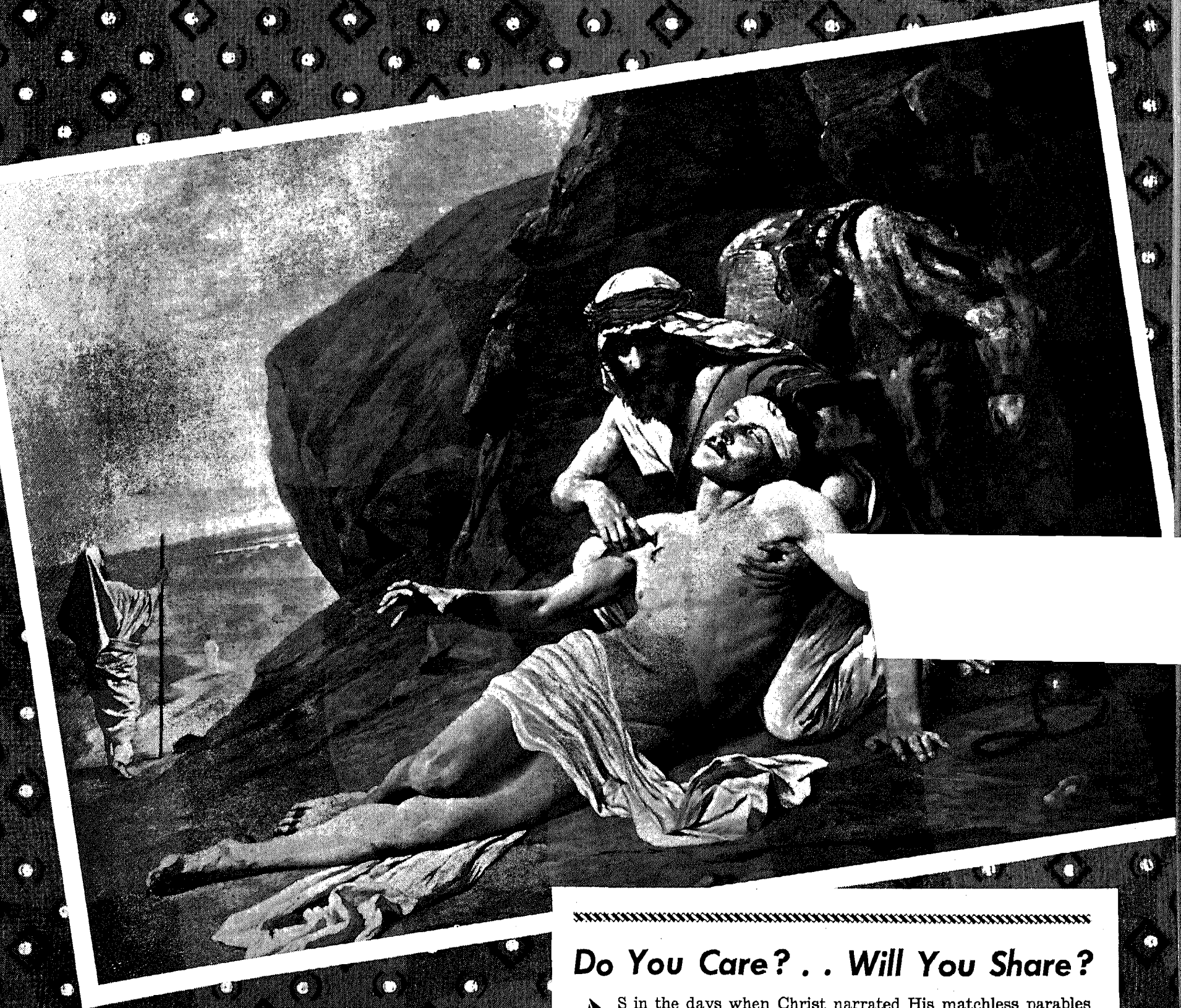


OFFICIAL ORGAN OF THE SALVATION ARMY IN CANADA, ALASKA, NEWFOUNDLAND & BERMUDA

No. 3016. Price Five Cents

TORONTO, SATURDAY, SEPTEMBER 12, 1942

Benjamin Orames, Commissioner



## Do You Care? . . Will You Share?

**A**S in the days when Christ narrated His matchless parables to spellbound multitudes, the maimed and underprivileged still lie helpless by the wayside awaiting some Good Samaritan to bind up their wounds and set them on the road to recovery. Universally acknowledged to be in the forefront of the world's Good Samaritan agencies is The Salvation Army, whose ordinary welfare activities are ceaselessly carried on despite the tremendous burden thrust upon its resources by current war services. Canadian citizens, during this month, will have an opportunity of sharing in the good work by supporting **THE RED SHIELD HOME FRONT CAMPAIGN. GIVE GREAT-HEARTEDLY!**

BY HENRY F. MILANS

# Sermons Without Texts

## Wearing Religion Happily

**I**F there is any man who ought to be glad he's alive it's the one who knows that his sins have been forgiven, that he is at peace with his fellowmen, that his life belongs to Jesus Christ.

There was a time in my child life when those who were in charge of my up-bringing, both at home and in the Sunday school, "frightened me into religion." Today I have a notion that we may sometimes "frighten people out of religion."

This is only my crude way of saying that we may be so gloomy and unamiable about our religion that non-Christians won't want anything to do with it—and as little as possible to do with us who claim to be its devout adherents.

I'd be suspicious of my religion if it did not make me a more likeable neighbor and give me a more

never meant that we should be joy-killers, but joy-makers. He is the joy of the world, and if He is in us then our joy should be full.

Christ's love in us ought to make us the brightest, happiest people ever.

**G**O where we will, the biggest man in the town, and the one whose name is most often spoken in terms of high regard and popular affection is the Christian man who is big enough to carry about with him the smile that won't come off—whose good nature is as contagious and welcome as a good laugh; whose good will and unselfishness are as apparent as his honest face is open and beaming; who always has time to encourage the disappointed and buoy up the dispirited; or tell a bum, in a kindly tone, that there is still a way open for him to a clean, ambitious life, if he will but turn about-face from the habits that have put him where he is—away from his cravings, his laziness and his hopelessness, to Jesus, his Salvation.

Christ can be upheld without creating enemies, by making His life overpoweringly attractive, and our Christianity wholly admirable.

**R**ELIGION was never designed to be a long-faced matter. One can be serious and intensely purposeful without being funereal. There is a lot more religion in a bright smile than in a moan. There is more piety in a good, hearty laugh than in repelling gloom.

It isn't any guarantee of Christian devotion to be melancholy; nor an evidence of spirituality to be of a sad and mortified countenance. Even Jesus didn't see anything very attractive about that Pharisee who gave a public demonstration of his alleged super-goodness in the temple.

**I**T is a wondrously happy thing to be saved; to feel Christ's cleansing power surging through our soul; to realize that He has changed our hearts and set us free from the sins that would destroy our lives here and rob us of an eternity with Him

after death; that He has separated us from our worst selves, and has given us a reason to declare to every one who will listen that "in Him is no darkness at all."

There is no room in true religion for sadness and mourning. There is abundant room in it for joy unspokeable.  
Hallelujah!

### Deeper Waters

**T**HROUGH deeper waters still! what depths unknown  
There are that lie before me God doth know.

I do not know; but I am not alone,  
For He is with me, though the darkness grow.

Give me the faith to grasp what sight denies;

The faith to feel that dark though be the way,

The form of One, All-loving and All-wise, [of day]

Walks ever with me till the break

Somehow, somewhere, He has a mighty plan

Some great revealing that will one day come,

Some mighty things so far beyond our scan,

That eyes will shine with wonder, lips be dumb.

A Weekly Feature

## A Portion a Day

**SUNDAY:** If we live in the Spirit, let us also walk in the Spirit.—Gal. 5:25.

Is it not possible to believe the end of all human quest is in the complete joy of His dear companionship to the exclusion of practical "walking" with needy humanity which should be the outcome of unity with Christ?

O Lord of life, and love, and power,  
How joyful life would be,  
If in Thy service every hour  
We lived and moved with Thee.

**MONDAY:** Christ, in whom ye also trusted, after that ye heard the word of truth, the gospel of your Salvation: in whom also after that ye believed, ye were sealed with that Holy Spirit of promise.—Eph. 1:13.

It is the undisputable experience of thousands of persons that after Salvation has been received by re-

Who is this, despised, rejected,  
Mocked, insulted, beaten bound?  
'Tis our God who'll smite in judgment  
All His foes beneath His rod.

**THURSDAY:** Thou whom my soul loveth.—Song of Solomon 1:7.

When first the sinner is converted he loves Jesus for effecting his Redemption; later, as he learns to know his Lord more intimately, the believer also loves Christ for Himself. Few permit anything to sever from that spontaneous love and dear companionship.

When once Thou visitest the heart,  
Then truth begins to shine,  
Then earthly vanities depart,  
Then kindles love Divine.

**FRIDAY:** The bow shall be seen in the cloud.—Gen. 9:14.

## Devotional Hour Meditations

penance and faith in the finished work of Christ, they have claimed, by the same simple faith, the sanctifying power of the Holy Spirit.

Thy wondrous gift, O Lord, by faith it sees afar;  
Thy perfect love, it claims to share.

**TUESDAY:** The Lord mighty in battle.  
Psa. 24:8.

Give God full opportunity and prove how completely He overturns the hopes of hell, making an open show of the devil. Let us not bind His strength by lack of faith.

Let Christian faith and hope dispel  
The fears of guilt and woe;  
The Lord Almighty is our Friend,  
And who can prove a foe?

**WEDNESDAY:** He that cleaveth wood shall be endangered thereby.—Ecc. 10:9.

Because Jesus is persecuted in every injured believer, and is mighty to avenge, there is grave danger to oppressors who, as logs of wood are split, harass unto death the poor, the needy, the defenceless. A falling tree has often killed the woodman.

No cross—no crown; no sacrifice—no accomplishment; no night—no morning; no rain clouds—no bow of beauty. Signs of God's love stand out most noticeably against somber backgrounds.

For the weary heart there's blessing  
When the cross we find so pressing  
For the crown shall be laid down.

**SATURDAY:** And there was no more sea.—Rev. 21:1.

The earth's seas, so often cruel, will be replaced by that sea of glory-reflecting glass which will bind rather than separate; give, instead of take.

Crystal sea and shining strand,  
Home of the faithful, beautiful Land.

### MULTIPLICATION

**M**ATHEMATICIANS say that if a single Christian succeeded in leading one person to Christ in a whole year, and if those two in the next year led another person to Christ, and if those four in a year each led another person to Christ, it would take only thirty-two years of that kind of progress to save every soul on the earth.

Is there any other way, then, than for us to obey the last and great command of the Saviour?

Happiness has no limits, because God has neither bottom nor bounds, and because happiness is nothing, but the conquest of God through love.—Amiel.

### \* WITH GOD \*

#### ALL THINGS ARE POSSIBLE

Penitence for Sin

Submission to His will

Faith for Redemption

**WILL BRING LASTING PEACE**  
for individuals and nations

sympathetic personality as well as make of me a more companionable acquaintance, a more loyal friend, a lot better townsman. For, after all, true religion ought to do all of this to us, shouldn't it?

While it is true that religion calls for certain self-restraint, and forces us to search ourselves soberly and seriously, it was never intended to rob us of clean merriment and hearty gladness. Christ

## COMFORT IN THE DARK

WHEN JESUS IS THERE

**T**HIRTY-TWO-MONTHS-OLD John had just been given (by his grandmother) a fine copy of the celebrated painting of Hofmann, "The Christ Child in the Temple." The picture was hung in his room where it was plainly visible from the little boy's bed. On the evening of the first Sunday he attended a kindergarten Sunday school, John said to his mother, when she had put him to bed:

"Shut the door, Momie. I can see Jesus in the dark."

Then he sang himself joyfully to sleep.

What a fine thing for us all if we could say that when we seek our nightly rest at the close of a day filled with all the standard worries and anxieties and struggle. And for the next few years — our immediate future—it will be necessary for a lot of us who do not bear the burden with very great equanimity, to practise seeing Him in the dark; for many and many a time His face will seem to be hidden, or eclipsed by puzzling occurrences that might lead us to believe He had deserted us. All of His apparent desertions are our desertions of Him rather than His desertions of us.

Strickland Gillilan.

## THE WAR CRY

Official Organ of The Salvation Army in Canada, Alaska, Newfoundland, and Bermuda. William Booth, Founder; George L. Carpenter, General; Benjamin Orames, Commissioner. International Headquarters, Queen Victoria Street, London; Territorial Headquarters, James and Albert Streets, Toronto, Ont.

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TORONTO, SATURDAY SEPTEMBER 12, 1942.



# From Life's Dawn To Sunset Finale

The Army's Ceaseless Activities Are Applied to Needy Humanity

**S**OMEONE has aptly described The Salvation Army as an aggressive force of men and women whose business is to war with evil wherever it is found; whose weapon is the Sword of the Spirit, and whose healing balm is the never-failing love and mercy of God through the Atonement of Christ. It is Christianity applied in the most vigorous and wholehearted fashion to whatever conditions it meets in any part of the world.

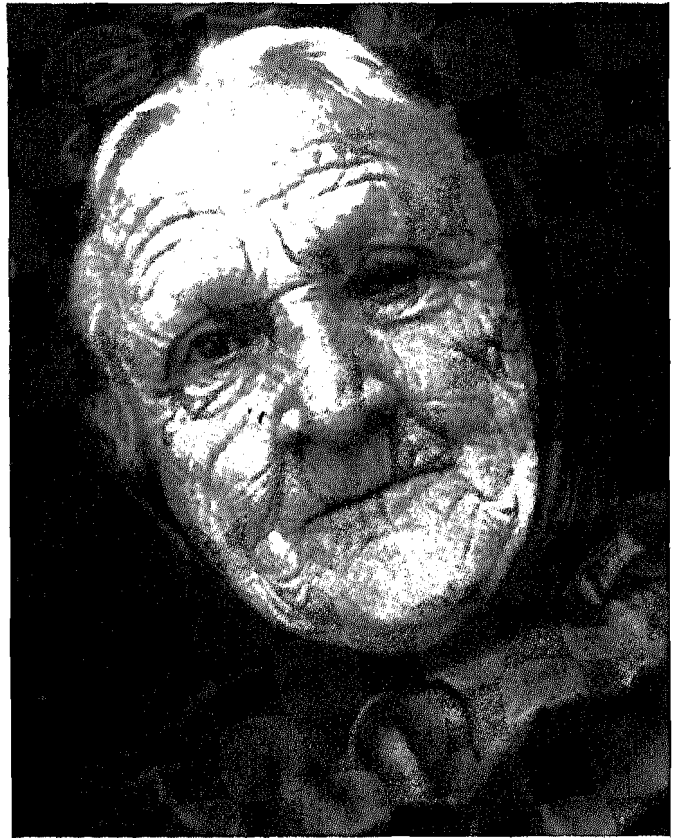
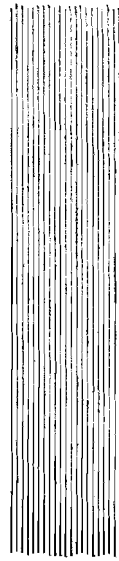
The Soldiers, including Bandsmen, of this unique Army undertake their work in their spare time and with no remuneration. Its Officers are specially trained in spiritual and welfare work and devote their whole lives to the service of

mothers out of wedlock. The Army has fourteen Homes for these girls in Canada. Last year it cared for 1,567 mothers and 1,042 babes. Experience shows that a large percentage of the unmarried mothers who have been helped in these Salvation Army Homes pass on to lead virtuous and active Christian lives.

**HOMES FOR CHILDREN:** Three Homes for Children are maintained by The Army. Here, foundlings, children whose parents have "disappeared," children of war-broken homes, children from destitute or demoralized homes, children deserted by mother or father or with parents in prison, are cared for in an atmosphere of wholesome control and sympathetic understanding; hence young lives are reclaimed for happy and useful citizenship.

**FRESH-AIR CAMPS FOR UNDERPRIVILEGED CHILDREN:** At various points The Army maintains Fresh-Air Camps, to which children of poor or needy parents are taken for ten days of sunshine, good food and healthy activity. Many of these young guests have fathers who are away from home serving the Empire.

**HOSTELS FOR MEN:** There are still men who for physical or other reasons are unable to earn a steady living. In The Army's Hostels these men—out of work, "too old to work



**LIGHT AT EVENTIDE.**—She has borne the burden and heat of the day. Why should not her declining years be made comfortable and happy? There are many such as she in The Army's Sunset Lodges

## PONDER THIS!

1,366,421 Canadians materially benefited from the personal services of The Salvation Army last year in its Maternity Homes and Hospitals Eventide Homes Prison and Police Court Work Children's Homes Fresh-Air Camps Missing Friends' Bureau Free Labor Service Men's Hostels

God and the well-being of humanity. They receive but a modest allowance to meet personal needs.

Within three-quarters of a century The Army's soul-saving and social service activities have spread to countries all over the world and in Canada its operations have been ceaselessly carried on for exactly sixty years.

The Salvation Army may be likened to the world's Good Samaritan, whose work is to bind up humanity's wounds, and its past record is ample proof of its ability to carry out this Christ-inspired task. Its beneficent activities touch multitudes which otherwise would never be reached by any other agency.

Here are some of the features of the work which has commended itself to humane and right-thinking people the world over:

**THE STORM TROOPS:** The front line of The Salvation Army's war against immorality, poverty and destitution among the people is the Corps Officer. Not only is it his task to spread the message of new hope and good cheer, but it is also his task to seek out those who need help, material, physical or spiritual. There are some 418 Corps, with 700 Officers engaged full time in the Canadian Territory.

**HOMES FOR UNMARRIED MOTHERS:** In wartime, alas, there is more work than ever for the hand of mercy which aids and rehabilitates unfortunate girls who become



**A GOOD START IN LIFE.**—Thousands of well-cared-for babies pass through The Army's Hospitals every year

at forty," or destitute and helpless—find a haven where physical needs are supplied and spirits raised from the bitterness of despair.

**PRISON AND POLICE COURT WORK:** The Army's hand of mercy reaches out to those caught in the toils of the law. Often The Army is able to halt young feet on the downward course and turn them to safe and useful paths, or even to reclaim those who have gone far along the path of error. During the past year, experienced Officers made 10,905 visits to prisons and police courts; 2,798 men and women were committed to The Army's care by magistrates; 2,021 men and women were restored to their homes, to former employment, or new work; 8,607 received material assistance.

**RECLAMATION OF MATERIALS:** The Army maintains 18 In-

dustrial Centres in which waste paper, worn or damaged furniture and clothing and so forth are collected. The material is sorted, the broken mended, the shabby renovated, by men who have been unable to get other employment. Many discharged prisoners begin their painful climb into normal life again at these Centres. The poor can buy

clothing and domestic necessities here for sums well within their means and still preserve their self-respect.

**EVENTIDE HOMES FOR AGED WOMEN:** In The Army's Sunset Lodges aged women live in the atmosphere of joyous goodwill. Officers with patience and character are chosen for this work and their charges spend their time free from care and anxiety.

**EVENTIDE HOMES FOR AGED MEN:** Salvation Army Eventide Homes at various points in Canada care for life's veterans. They come from a variety of occupations—professional and business life, farming, manual work and crafts in the cities. All are enabled by The Army to enjoy a peaceful and happy eventide.

**EVANGELICAL WORK:** The

Army still seeks out the drunkard and the outcast. Its Bands go into the highways to invite the unchurched to the House of God. The Home League is devoted to the making of happy, healthful, godly, home life. Corps Cadets and Youth Groups work among young people. Scouts, Guides, Cubs and Brownies operate successfully in many Corps.

**HOSPITALS:** The Army maintains 14 Hospitals in Canada. During the past year, 27,880 patients were admitted; there were 9,631 births and 7,280 operations. Outdoor clinics for medicine, surgery, obstetrics and pediatrics are conducted at four Hospitals. Each year a stream of graduate nurses passes out of these Hospitals to serve humanity.

**THE LEAGUE OF MERCY:** This is a group of voluntary workers who regularly visit hospitals, sanatoriums and prisons, distributing War Cries and other helpful literature, speaking a kind word and rendering such services as the writing of letters, visiting the homes of relatives and acting for anxious loved ones living at a distance. The League is operating in forty-eight cities.

**MISSING FRIENDS BUREAU:** Last year 825 enquiries for missing friends were received at The Army's Headquarters, and the Bureau was successful in locating 484.

**WOMEN AND GIRLS:** The Army's Receiving (or Emergency) Homes keep open doors to women and children who have become stranded; women and girls seeking work; girls remanded from the police courts and still others dogged by sorrow.

**1,366,421 CANADIANS BENEFIT:** These are some of the specific things The Salvation Army does on the Home Front. But they do not include the countless personal services of The Army of Mercy to thousands by the wayside. For example, it has been estimated that

(Continued on page 10)



**CANADIAN CITIZENS-TO-BE.**—Multitudinous Young People's activities sponsored by The Army help to build character and prepare the next generation for the grave responsibilities of building a war-free world

**INSPIRING WEEKLY MESSAGE BY THE ARMY'S  
INTERNATIONAL LEADER**



George L. Carpenter

# FROM MY DESK

BY THE GENERAL

## Unconscious Messengers

**O**NE of the happiest experiences that can come to a leader is to receive the report of good success from a colleague who has been sent out to tackle a difficult situation.

The project is launched. On the desk it looks good, almost accomplished. Then some one has to try to turn the dream into practical accomplishment.

The lions in the way then begin to be seen! Sometimes their roaring reaches the ears of those of us who turn to other tasks. We put up a prayer for our brother!

Then he returns, his face beaming, to report that the foes have been vanquished. Very often the expected difficulty has disappeared because some one has been there before him.

### OPENING UP NEW WAYS

**B**EHOLD, I will send My messenger, and he shall prepare the way before Me" (Malachi 3:1).

Who are the messengers who go before us? They are generally the people who would be astonished if they learned they were so used.

The other day an Officer went to begin negotiations for a project of great importance to one branch of Army service.

He knew that there would be difficulties and that the success of the venture depended a great deal upon the attitude of certain people toward The Army's work.

He returned to say that things were going well, largely because the gentleman with whom he had to negotiate remembered something a friend had told him.

"Salvation Army?" he had said, "I hear you do a fine work among the hoppers in Kent! A friend has told me how those women of yours tackle jobs no one else would do down there! Now, how can we help you?"

If those unnamed Slum Officers who had been seen at work in Kent were told that they were mentioned in Malachi, they would be inclined to suspect bantering. But I am sure they, and many like them, are the messengers who go before us, opening up new ways by their faithfulness in the old.

We hear of it every day. A lad writes home to his father from a Red Shield Club. The father is a somewhat pompous town councillor, very concerned at keeping up the dignity of his ancient town and resentful of anything that he feels is contrary to the proprieties. So, whenever he can, he hinders the work of the local Army Captain. He doesn't see why such people should be in his town. They ought not to be allowed to hire the town hall at reduced rates. They must not stand on a certain spot in the market.

Then the lad writes home, and the father, honest if a trifle stupid, takes the letter down to the council chamber to declare before his fellow councillors his change of view about the local Salvationists.

A year's long "thorn in the flesh" is removed by a tired, toiling Red Shield Captain who detects the depression on a lad's face and helps him through a bad patch.

We are all bound up together. The actions of one are harvested by many in far-off lands. One of our Officers in the Far East is cut off from home. The firm which employed her before she became an Officer hear of the matter and write, asking if they can be allowed to pay her passage home when she can get away, and that of her companion Officer as well. Why? The answer is obvious. If we are faithful in little things we are used to accomplish much.

### EXAGGERATED IMPRESSIONS

**T**HERE is, of course, another side to the matter. If we could go round the world putting right the wrong impressions made by foolish or unfaithful Christians we should remove many of the obstacles to revival.

People judge the general from the particular. It is foolish and often criminal to do so, but they do.

The other day a railway traveller painted to his companion a detailed picture of the selfishness, hypocrisy and general depravity of all Christian ministers. His theme intoxicated him. He finally declared that "the whole boiling" were a "curse to humanity."

Then another person in the carriage asked for details, and finally, by much quiet questioning, discovered that the denouncer came from a village where, a few days previously, some oranges had arrived. And, with his own eyes, he had seen the minister eating one, instead of letting some one else have the chance!

### LIABILITIES INSTEAD OF ASSETS

**T**HAT is the world we live in, and we are wise to remember it. I am not suggesting that we must go about our work constantly inquiring as to what kind of an impression we are making. We can never accomplish anything without being misjudged, but we ought to be reasonably sure we are not making liabilities instead of assets for our fellow workers in the Kingdom.

We no longer enjoy the unquestioning respect of the people for religion. Many do not know our faith. They suspect our motives; they are mystified by our movements, and sometimes they think we are unnecessary faddists, or "on to a good thing."

Because they cannot see why a man should not get all he can, they

### Our Overseas Correspondent Deals With An Important Subject

## God's Colonists



**O**UR civilization rests on a heritage wrought by the blood and brawn and brain of the past. To-day we struggle to preserve and add to the finer values of that heritage. The future we face with some uncertainty, but also, for most of us at any rate, with a degree of hope in our sad hearts and a dream in our heads.

One of the more imperative needs of to-day is a deeper appreciation of the Christian Faith, which is part of our heritage. Some people, wise in their own conceit, snub religion, others grow dreadfully cynical and snub everything. But the majority simply pass religion by as if it does not matter a great deal.

We are all acquainted with youths who matured in the non-religious atmosphere of the average home of the nineteen twenties and thirties. They exhibit little interest in the religion of their forefathers. There are grand exceptions of course, but speaking by and large this statement is true.

Why this lack of interest in religion?

To give a complete answer one would have to dissect the underlying, largely incoherent philosophy of the day. But there are certain obvious sources of the condition that are of importance to you and me, for they lie more or less within our scope of control.

To start with, everyone knows

leisure—but they need the co-operation of every man and woman in our ranks who has talent and personality. Young people will "join up" if there is capable leadership, enterprising programs, creative activity. I have the keenest admiration for a comrade in a large Canadian Corps who surrendered his beloved banding to throw his whole efficient personality into Young People's Work. The results are already obvious.

In any discussion of the causes of disinterest in our faith we must rate high the deficiencies of Christians themselves. We share the guilt for this condition!

Too many of us have been insincere, giving little more than lip-service to the Master. Some of us have allowed our religion to become a cold, calculating insurance for Eternity instead of a revolutionary flame in our souls. We have worshipped Christ on Sunday but left Him out of our business deals. We have settled down to routine and ceremony; we have been content to balance budgets and draft resolutions instead of wearing ourselves out to save souls and society. We have measured success by count of heads, not hearts warmed and stirred. Often we have been so busy

## ♦ By "Salvationist in Khaki" ♦

that the home places an almost ineradicable stamp upon those who develop from childhood within it. One cannot expect the product of a basically non-religious environment to exhibit particular sympathy for Christianity. Here is a challenge to Christians. Young parents, as a rule, are sensitive to the needs of their children and a word of advice from an experienced Christian might go a long way toward establishing the practice of family-prayer and respect for God's Word and the things of our faith in their home. Few parents are so biased as to deliberately exclude religion, and your Christian influence should reach into the homes of your friends, in a kind and helpful way.

Supplementing the influence of non-Christian homes to-day is the almost total secularization of leisure for all classes of society. Our elders well remember the time when the Church was the hub of social activities in the community. This is no longer so. The motor car takes people far afield. Mass amusement has developed on a prodigious scale. These are commonplaces, I know, but it is well for us to remember that they will not wane with the passing of the War; probably they will increase.

I believe the whole problem of leisure is one that Christians must examine closely. We have paid too little attention to it. Our Youth Groups, and Scouts and Guards have but scratched the surface so far as Youth is concerned. We should be a greater force than we are in keeping the standards of popular amusement on a decent level. I know that Salvationist leaders are grappling with this problem of

maintaining fences that we have failed to detect the good in what we try to shut out. . . . And all the while the great world of men and women passes by, wondering why we build such fences, or why we use strange language to express our beliefs. Do our peculiarities and preoccupations conceal the Christ whom we exist to reveal?

I wonder if I have written too harshly? One thing I know — we simply must uncover Jesus to the people. They need Him. He comes out of the past—but He belongs to to-day and to-morrow. He is important; without Him our schemes become silly, our paraphernalia futile. When a man comes to my tent with his heart broken by life's bitter blow I can only talk to Him about Jesus. When a fellow feels he is losing his ideals, his dignity and sense, I speak to him, but it is about Jesus.

That part of the past, this living fact of Jesus, must be interpreted to the present through our lives. In no other way can He live for this generation. Therefore how sensitive we should be to His will, how full of His charity and strength, His tolerance and grace and fearlessness. Here is our obvious duty as Christians, regardless of results. We are God's colonists on this planet, His purposeful nucleus, His leaven. I do not see how anyone can shirk this responsibility to-day and continue using the name Christian.

Due to the special character of this issue of The War Cry, a number of regular features have been held over until next week, including the concluding report of the Music Camp at Jackson's Point.

are unable to understand another embracing sacrifice or hard work or persecution for the love of it.

It must be "worth his while," they say, thinking in terms of pocket rather than spirit.

We must, therefore, be very careful that our lives are good messengers. If they are, we can be certain that we are preparing the way before others, perhaps others with a big task in hand for the Kingdom of God.



(Exclusive Photograph)  
A recently-taken photograph of His Majesty King George showing this beloved monarch at his desk answering a telephone call

PRESIDENT FRANKLIN D. ROOSEVELT  
(President of the United States of America)

"THE consecrated men and women of The Salvation Army do not seek praise. They want merely the tools with which to carry out the work we continue to impose upon them." (See also page 12.)

RIGHT HONORABLE W. L. MACKENZIE KING  
(Prime Minister of Canada)

"THE test of any society, founded on Christian principles, is to be seen in its redemption of waste humanity and the remaking of men. To this test The Salvation Army is continually responding. Canada is distinctly better for its mission."

SIR EDWARD BEATTY, G.B.E., K.C., LL.D.  
(National Chairman of The Army's Advisory Board)

"THE SALVATION ARMY stands out among all the agencies which try to give material aid to those in distress—perhaps because of the lofty character of its concept of social duty. Untroubled by doctrinal details, or by sociological or economic theories, it applies to the problems of the unfortunate a simple and effective combination of religious sincerity and practical common-sense human kindness. It is a privilege to join with those who pay tributes of respect to an Organization which daily aids in making the world better."

# The Empire's King

## And World-Renowned Leaders Give Utterance to Noteworthy Tributes



HIS MAJESTY KING GEORGE VI  
(When Duke of York)

THE SALVATION ARMY makes great claims upon the regard, not only of my family but all sincere and thoughtful people, because it helps undoubtedly to make more tolerant religious opinion and class distinction. I believe there is to-day more mutual sympathy and understanding nationally and internationally, and The Salvation Army among other religious bodies has had a full share in bringing this about. The work of The Salvation Army may rightly be called international, and it is following with zeal that commission, "Go ye into all the world and preach the Gospel to every creature."



His Excellency The Earl of Athlone, Governor-General of Canada, Honorary President and Patron of The Salvation Army National Advisory Board

### THE GOVERNOR-GENERAL'S MESSAGE

ON the occasion of the Diamond Jubilee of The Salvation Army in Canada, I desire to send my most cordial congratulations. From small beginnings sixty years ago the work of The Salvation Army has been steadily built up by a devoted band of workers in the wide field of Christian endeavor. That work has now become an essential part of our Canadian way of life. The Salvation Army is a living example of the manner in which a fine courage, tireless energy, and a spirit of unselfish devotion to a noble ideal can be directed towards the alleviation of human suffering and the raising of the standards of civilization in all walks of life, and especially among the less fortunate members of the community.

Armed with the most potent weapon in the world—the message of the Gospel—and a knowledge of how to use it, The Salvation Army has always gone forth to meet the forces of evil on their own ground with unflinching determination and singleness of purpose. It has adapted the strategy and tactics of war to the preservation of life rather than its destruction. The remarkable expansion of The Salvation Army is largely due to the fact that not one of its many victories is regarded as an end in itself, but rather as a stepping-stone to further progress. The Salvationist is a soldier who is always in the front line and who is a firm believer in the profound truth of Cromwell's famous injunction, "Put your trust in God and keep your powder dry." To-day the turmoil in which the world finds itself calls for special qualities of patience and self-sacrifice in all our people. The Salvation Army has, as always, been quick to mobilize its devoted personnel and its great experience in the service of a great Christian cause. And I feel sure that from its achievements during the last sixty years it will draw strength and encouragement to enable it to respond to the many calls which will demand its services in the future.

With God's help The Salvation Army will go from strength to strength, and I send my best wishes for its continued success in the future.



THE INTERNATIONAL LEADER OF THE SALVATION ARMY, General George L. Carpenter, and Mrs. Carpenter, are shown being heartily greeted by the National Secretary for the United States Territories, Commissioner Edward J. Parker, after their arrival at New York from Europe aboard an American Export Airlines Flying Ace. They are programmed to campaign in the four United States Territories during the following periods: Western Territory, September 12 to 23; Central Territory, September 29 to October 6; Southern Territory, October 7 to October 13; Eastern Territory, October 30 to November 3.

Included in this wide-reaching North American tour is the Sixtieth (Diamond Jubilee) Annual Congress in Toronto, to be held from October 17 to 20, and Congress gatherings at Winnipeg, September 27-28.





## SO NEAR AT HAND

STOOP AND DRINK OF THE  
WATER OF LIFE. IT IS GOD'S GIFT

**D**O you find interest in the common things of life? Or do you take them more or less as a matter of course. And yet, some of these things so near at hand are capable of containing for us the greatest blessings that life provides.

Water is perhaps the most common thing in our lives. Can we find romance there? We fill a glass with water from the tap and call it "fresh water." In some form or other it has been in the world since the beginning of time. "Fresh water!" It has been here since the sun first shone upon this planet. If we regard our glass of water with the awakened eye of imagination we may see plenty in it.

As a drop of dew it may have fallen from a blade of grass in a jungle of Central Africa, or part of a cloud soaring high above the

Why is it that many reject God's plan of Salvation as being too simple to emanate from the Creator of the universe? They fail to recognize the important fact that simple and commonplace things are often the most potent. Fire is a single element, yet it is quite capable of burning the earth. Love may be the possession of all, yet its enthusiasm can sweep hatred from a million hearts.

A door is a common thing and familiar, yet Christ spoke of Himself as the Door to Eternal Life. So simple is the method of crossing the threshold that the seeker need only "knock, and it shall be opened." One of the Bible's inspired characters once said "That which Thou seekest is already with thee," and a greater has said, "The Kingdom of God is within thee."

Do you realize that God made the way so plain that none need err

## Do It Now!

**H**AVE you recognized the claims of the Saviour in your heart and life? If not, why not? If He is worth serving surely He is worth the best years of your life. Yield to Him now.

earth. It is quite possible that this drop has been in all the rivers of the world. Possibly it flowed through Rome that time brave Horatius held the bridge. In the Euphrates it may have reflected the mystery in the dark eyes of a maiden who came to the river's brim to draw water for the evening meal. It may have seen the regal galley of Cleopatra, as she moved in Oriental splendor up the Nile. It may have been in all the seven seas, may have splashed upon some Roman centurion as he carried the glittering eagles of imperial Cæsar to the shore of Britain. It may have been in the wave which caused King Canute to withdraw from the encroaching tide. The mind is tempted to imagine a thousand scenes in past and present history in which water has played a part.

Water is only one of the commonplace things of life, yet Christ preached one of His most powerful sermons to a single person—the Woman of Samaria—upon this simple theme. He likened the flowing, sparkling liquid to the blessing of Salvation which is free to all who would receive it; and tens of thousands have applied His words to their own needs.

## HIS IMPORTANCE DWINDLED

**S**HORTLY after Mr. Will Crooks, the eminent labor leader, was elected to Parliament he took his little daughter to Westminster. She was evidently awed at the splendors around her, and maintained a profound and wondering silence all the time. Mr. Crooks was delighted to see her so much impressed "Well," he said at last, "what are you thinking about, my dear?"

"I was thinking, Daddy," answered the little girl, "that you're a big man in our kitchen, but you aren't very big here."

When worldly greatness is measured by the heavenly standard it is very small. If we are to be great in the sight of God we must strive daily to measure up to the standards set down by Christ.—A.W.

therein? It lies at your feet right now. "This is the way; walk ye in it."

*"The way to heaven is straight and plain,  
Repent, believe, be born again."*

Character makes the man. Character is the man. Character makes him useful; makes him wanted; makes him loved; makes him a benefactor; makes him happy, and a giver of happiness.

## Famous Persons Name Their Favorite Texts

By Stirling Branner, Fredericton, N. B.

**T**HE Christian Advocate recently inquired of numerous distinguished persons their favorite portions of Scripture. Among the replies received were the following:

President Franklin D. Roosevelt answered "First Corinthians 13." From that chapter he quoted: "But when that which is perfect is come, then that which is in part shall be done away," and: "For now we see through a glass darkly; but then face to face, now I know in part; but then shall I know even as also I am known."

In reply to the same query, Vice-President Henry A. Wallace, long known as a religious mystic, chose Micah 4:1-5, which includes the timely. "And He shall judge among many people, and rebuke strong nations afar off; and they shall beat their swords into plowshares, and their spears into pruning hooks; nation shall not lift up a sword against nation, neither shall they learn war any more."

### Prized References

William Allen White, editor of the Emporia (Kan.) Gazette, listed among his favorites the Lord's Prayer, Paul's essay on life, and the Sermon on the Mount.

Helen Keller, blind author, chose John 9, the incident of Jesus and the blind man.

J. L. Kraft, president of the Kraft Cheese Co., and treasurer and president pro tem of the International Council of Religious Edu-

## My Legacy

I'LL have to leave this old world soon—  
I know I will!  
But how I pray that when I'm gone,  
Somewhere there still  
Shall be some good thing I have done  
Continuing to help someone  
With hope and courage to keep on,  
Through weal or ill.

I want to leave something behind  
That will impart  
Lingering thoughts of a helpful kind  
In many a heart—  
That life has possibilities,  
And golden opportunities  
For all who make the most of these,  
And do their part.

Albert E. Elliott,

Saskatoon, Sask.

## WISHFUL THINKING vs. VIGOROUS ACTION

**W**ISHFUL thinking (says a Church periodical) is the antithesis of vigorous action. It is the negation of effective work—a waiting for victory without working for it, a hoping for victory without helping to it. Such policy is both foolish and fatal.

Even in Christian warfare there is folly in wishful thinking. Too often us Christians have been content to carry on mechanically and at times to sit back idly hoping things would change for the better. Too often has our expectation been disappointed.

When will we be disillusioned? More and more people have deserted the Church, more and more have made the Sunday, the Lord's Day, one of relaxation and recreation, more and more have become apparently indifferent to God and the Gospel.

Wishful thinking on our part is to blame for much of this. The Church has been waiting for man to come back to God without working to bring him back. If something is to be achieved wishful thinking must be replaced by vigorous action.

Propaganda plays a big part in modern warfare. While it can be abused it also can, when legitimately used, be a powerful instrument of war.



## THE ANSWER TO THESE

1. What were the names of the sons of Samuel?
2. What king was smitten with leprosy for burning incense?
3. What woman helped to build the walls of Jerusalem?
4. Which of David's relatives acted as a scribe to him?
5. What persons were able to use both the right and left hand in hurling stones and shooting arrows?
6. Where do we find it recorded of Moses that he was leprous?
7. Which was the learned tribe of Israel?
8. Who was the Ethiopian that trusted in the Lord and his life was given him for a prey?
9. What people waited for a good man to say grace before they sat down to their feast?
10. What King of Israel loved farming?
11. Who did a brave deed on a "snowy day?"
12. What king's name meant "peaceable?"

(Answers at foot of column)

## Courage in Adversity

**I**N the battle of life there must be no surrender. To begin with, our lives are not our own. They never were our own. Nor can we tell all what our lives are worth to ourselves, to our friends and neighbors, to the world and to God. It does not do to reckon it all up as the world reckons it or to talk of success or failure as the world talks of it.

There is no success in life at all that can compare with the unconquerable spirit of man, face to face with the strongest challenges that life can bring to him, up against difficulty and hardship and temptation in every shape and form, battered, bruised, almost broken, but never beaten, never giving in, confronting always the worst with the best, with courage, with fortitude, with patience, with unflinching faith, with determination. That is the true success. And then the only failure is to give up trying.

### ANSWERS TO QUESTIONS

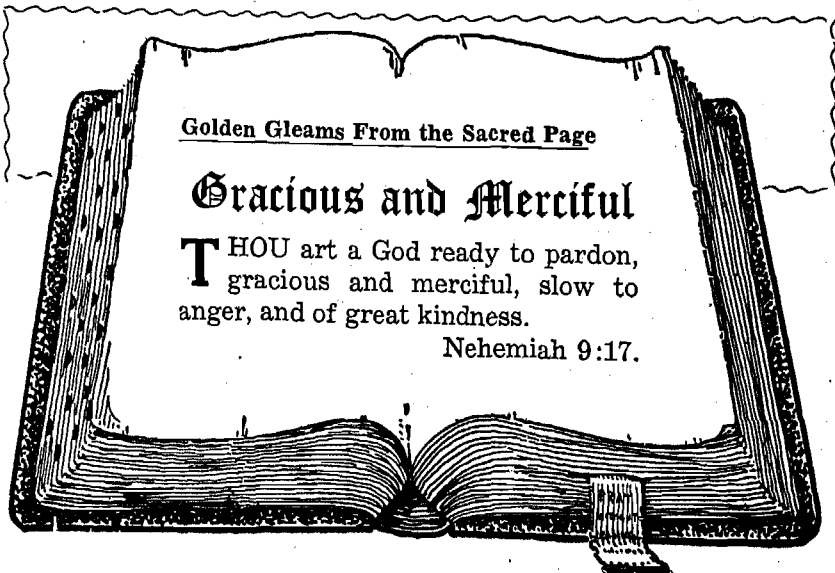
1. Joel and Abiah (1 Samuel 8:2).
2. Uziah (2 Chronicles 26:19).
3. The daughters of Shallum, the son of Halebah (Nehemiah 3:2).
4. Jonathan, his uncle (1 Chron. 27:32).
5. The mighty men who came to David at Ziklag (1 Chron. 12:1 and 2).
6. See Exodus 4:6.
7. Issachar (1 Chron. 12:32).
8. Citizens of city where Samuel lived (1 Samuel 9:13).
9. Samuel (1 Samuel 9:13).
10. Uziah (2 Chron. 26:10).
11. Benalah (1 Chron. 11:22).
12. Solomon (1 Chron. 22:9).

### Golden Gleams From the Sacred Page

## Gracious and Merciful

**T**HOU art a God ready to pardon, gracious and merciful, slow to anger, and of great kindness.

Nehemiah 9:17.



# The MAGIC of MICA

Once of Little Use, It is Now the Versatile Handmaiden of Electricity

**N**O aeroplane could leave the ground, nor any kind of mechanized transport move, without mica, that glass-like substance which householders know as the element in their electrical irons and toasters. Originally used for ornamentation by Indian princes, this mineral is to-day so indispensable to both civilians and the armed forces, that it has been aptly described as the handmaiden of electricity.

Mica is absolutely necessary for spark-plugs in aircraft engines, because it gives perfect insulation against any interference from that source to radio transmission and reception. The condensers, too, in all wireless sending and receiving sets make use of mica, and such devices, for detecting aircraft, as radio location and searchlights are dependent upon this versatile mineral. So far, nothing has been found to surpass it for standing up to ever-increasing voltages and high temperatures. Even the peepholes on blast furnaces are made of mica.

Mined in blocks known as books, it is split into leaves as thin as 1000th of an inch, and then graded. So highly technical is the grading and packing of this mineral that very few white men have mastered the art. India not only leads the world in the grading of mica, but she produces ninety per cent. of the world's supply.

Before the war Germany bought all she could from India, for lack of this mineral contributed greatly to Germany's downfall in the last war. Japan also was another big buyer, who badly needs this mineral. Australia is rich in every variety of mica, and, in the opinion of Dr. Woolnough (geological adviser to the Commonwealth) has the most valuable fields in the world. Another authority says that 1,000 tons could be annually obtained for twenty-five years from the known Australian fields. Until recently these deposits were mined only by Italians, who were receiving approximately \$5,000 a ton. The methods were mostly



## COLORFUL INDIAN PROCESSION

**O**NCE each year the subjects of the mighty Maharajah of Mysore flock to the capital in order to make obeisance before the golden throne, which has belonged to the rulers of Mysore since the early part of the seventeenth century. The picturesque rites last for ten days and are climaxed by the appearance of the Maharajah leading a procession through the town, seated in a golden howdah on the back of Mysore's stateliest elephant. Troops in gaudy uniforms, richly caparisoned elephants, spitted horses, silver and gilt palanquins slowly wind their way through the streets in a spectacle unrivaled anywhere even in India, where pageantry is unsurpassed. The picture shows the procession passing through files of soldiers lined along the road. The richly decorated archway is erected especially for the great day. Crowded even upon the rooftops, the people of Mysore watch all this oriental magnificence go by.

haphazard and experts consider that all the fields could be worked more efficiently. They made it clear, however, that this kind of mining needs expert supervision, and that miners skilled in other avenues must be trained to understand the nature of mica deposits.

Japan knows quite a lot about the Australian fields, for she was trying to buy mica from there not long before she came into the war. So important is the mineral to the Empire's war effort that all stocks from Australian mines are now under Government control.

After receiving the graded mica, the electrical manufacturer cuts it into various shapes and sizes for all kinds of appliances. The waste is collected by firms that specialize in grinding it into powder for different purposes. One type of powder is used inside tires, rubberoid roofing, and other rubber articles, while another type is mixed in building cement for reducing expansion and contraction. Anti-fouling paints for warships also contain mica powder.—M.D., in The Argus Supplement.

**W**HILE chemists are pushing forward with their manufacture of man-made rubber, attention is being given at last to the latex of the Russian dandelion Koksagyz, which has been used for some time now in the Soviet in place of rubber latex, with a good deal of success.

## Romantic Rubber

### The Lowly Dandelion Aids In Synthetic Production

Seeds of this remarkable dandelion have been flown by air to the United States, and will be planted

there, and the dandelion cultivated for rubber-making. It will then be possible to make direct comparisons between it and the synthetic rubbers now being turned out in thousands of tons.

Artificial rubbers have been greatly improved in the last year or two, thanks to strenuous research by scientific men in Europe and America. The synthetic rubber known as Ameripol equals natural rubber in six different properties, actually excels it in four properties, and is only slightly inferior in three. It is made from petroleum, soap, natural gas, and air, and the splendid progress achieved with it is of the greatest importance owing to the Allies' loss of Malaya.

## BELIEFS ABOUT HORSES

**A**LL down through the ages horses have been friends and helpers of man, and strange beliefs and superstitions have been attached to them.

White horses in some countries are still held in veneration, and even have been dedicated to particular gods. They have been kept aloof and not allowed to be tainted by labor, and in some instances have been sacrificed as fit offerings to placate certain deities.

Royal processions in our own times would hardly be complete without an array of prancing, white horses which were in olden days portrayed as an emblem of purity representing royalty. It is still supposed to be a lucky omen if you meet a white horse in the early morning. Another quaint superstition in the country districts is that if you meet your third white horse and you have any money, you should turn it in your hand, wish a wish, and your money will eventually be doubled, which appears to be a very good investment!

## THE VALUABLE SHRIMP

**I**T is sometimes the case that a man is called a "poor shrimp," to show that we esteem him lightly, but it is really a reflection on the shrimp, which, while small, is by no means of little value. Shrimps and prawns are practically the same, the larger being called prawns, and the smaller shrimps. The shrimp is esteemed a choice article of diet in most countries where it is procurable. The shrimp has ten legs and so belongs to the order of the decapods, or ten-footed crustaceans. Nearly all the family are phosphorescent, and some of them are as transparent as glass, all the internal organs being clearly visible. These little creatures are great wanderers, and it is now established that those in the Gulf of Mexico migrate around the tip of Florida and up the Atlantic coast and back again every year. The shrimp fisheries are worth millions every year.

## WORDSWORTH'S SIXTY BIRDS

Wordsworth, the master poet of Nature, mentions sixty birds in his poems. Here are their names:

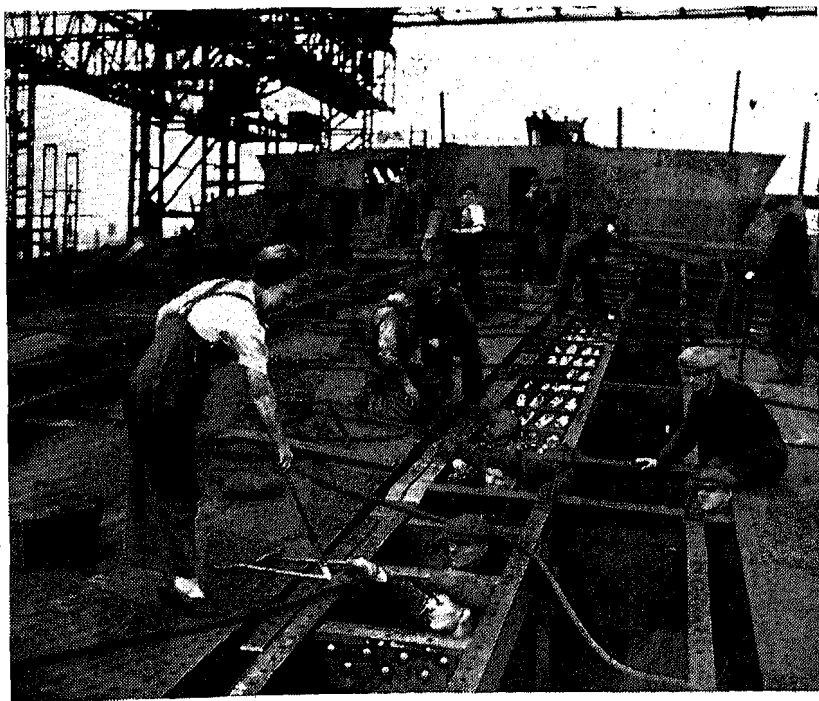
Bell-Bird, Bird of Paradise, Bittern, Blackbird, Blue-Cap, Buzzard, Cock, Cockatoo, Cormorant, Crow, Cuckoo.

Dor-Hawk, Dove, Eagle, Falcon, Fieldfare, Glead, Hawk, Heron, Jay, Kingfisher, Kite, Lark, Linnet, Linnet (Green), Lintwhite, Magpie, Mocking Bird, Muccawiss.

Nightingale, Ostrich, Owl, Parrot, Peacock, Pelican, Plover, Popinjay, Quail, Raven, Redbreast, Roak.

Sandlark, Sandpiper, Sea-Gull, Sea-Mew, Skylark, Snipe, Sparrow, Stockdove, Stonechat, Swallow, Swan, Thristle, Thrush, Turtle Dove, Whip Poor Will, Wild Duck, Woodcock, Woodlark, Wren.

## WOMEN BUILDERS OF GREAT SHIPS



There has been a great influx of women war workers into shipbuilding — the most masculine of all industries—and they are doing light but very valuable jobs to help launch the ships which Britain needs so much. At present there are thousands more employed in the shipyards than were employed during the whole of the last war.



# IN PEACE

## These Christ-inspired Acti



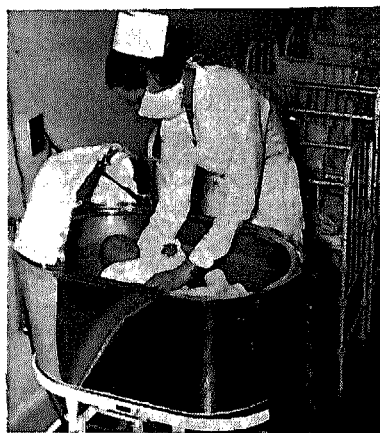
FOR BETTER HOMES.—A representative group of Home League members whose activities are many and varied



VETERANS OF LIFE'S BATTLES enj



TRAINED AND SYMPATHETIC WORKERS care for underprivileged little ones



IN BABY LAND every care is given to tiny charges



CHARACTER BUILDING activities are provided for young people. Below: Canadian Missionary Officers feed hungry crowds in China



LEAGUE OF MERCY members visit the hospitals. Below: Clean and restful are rooms in The Army's Hostels



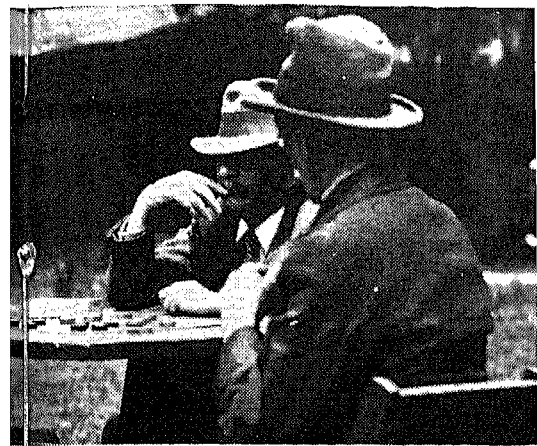
THE ARMY'S WELFARE WORK is based on the applied with modern methods, has had no





# OR IN WAR

## ivities Must Be Maintained



ly quiet recreation at an Eventide Home



HUNDREDS OF THOROUGHLY-TRAINED NURSES graduate from The Army's Hospitals each year



IN BELOW ZERO TEMPERATURES.—An Army Officer, suitably garbed, visits lonely settlers of the North



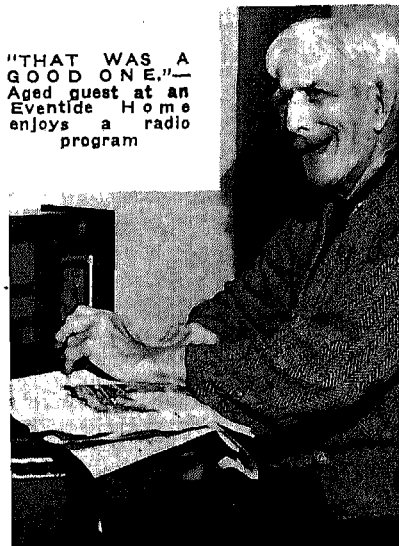
SCORES OF BANDS, large and small, dispense cheering music to inmates of institutions, including penitentiaries and mental hospitals



SKILLED FINGERS.—First-aid for the injured



WHITE-ROBED EFFICIENCY.—The Formula Room in an Army Hospital. Below: Loyal and industrious Indian maidens of an Army Training School in India, where Canada is well represented.



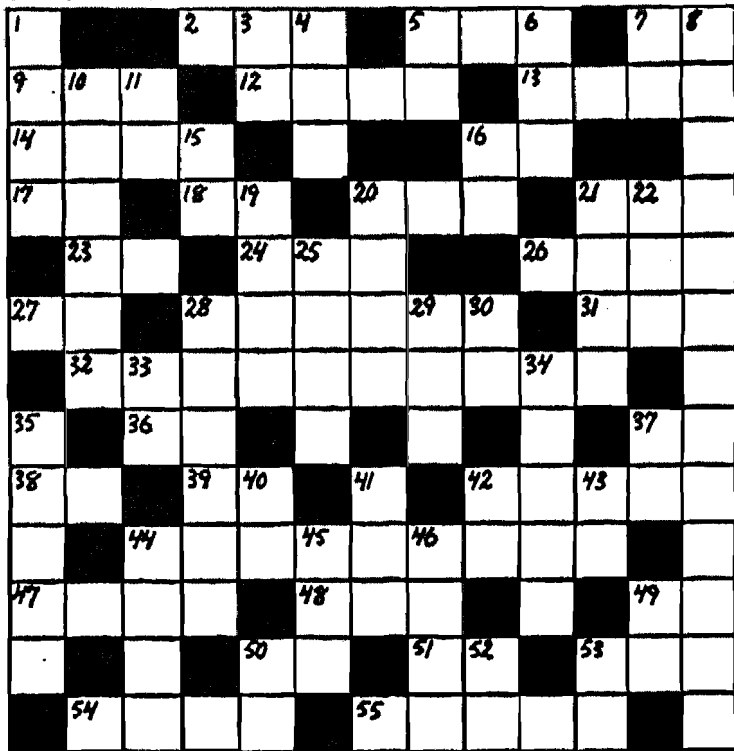
"THAT WAS A GOOD ONE."—Aged guest at an Eventide Home enjoys a radio program



comparable teachings of the Man of Galilee, which, shall bearing on its world-girdling success

Bible Crossword Puzzles

The Teachings of Jesus—35



"No man can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon."—Matt. 6:24.

WORLDLINESS

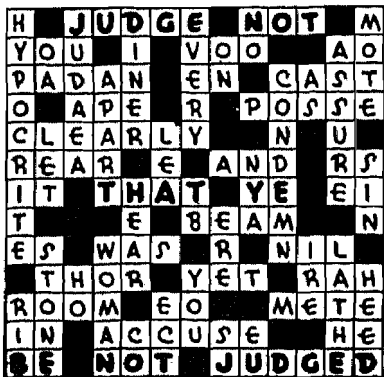
- HORIZONTAL**
- 2 "But . . . up for yourselves treasures in heaven" Matt. 6:20
- 5 "and Mary hath chosen that good part, which shall not be taken away from her" Luke 10:42
- 7 Natural force
- 9 Lord High Chancellor
- 12 "where neither nor rust doth corrupt" Matt. 6:20
- 13 "I have married a . . . and therefore I cannot come" Luke 14:20
- 14 "An evil and adulterous generation seeketh after a . . ." Matt. 12:39
- 16 "Let the dead bury their dead: but thou and preach the kingdom of God" Luke 9:60
- 17 King of Bashan. Josh. 13:12
- 18 "and the thorns grew" Mark 4:7
- 20 "Labor not . . . the meat which perisheth" John 6:27
- 21 "Except ye . . . signs and . . . wonders, ye will not believe" John 4:48
- 23 "for either . . . will hate the one, and love the other" Luke 16:13
- 24 Japanese sash.
- 26 An ancestor of Jesus. Luke 3:27
- 27 Hebrew deity
- 28 "But because ye did eat of the . . . and were filled" John 6:26
- 31 "They did . . . they drank, they married wives" Luke 17:27
- 32 "Ye are they which justify" Luke 16:15
- 36 Canadian province
- 37 Greek letter
- 38 "But one thing needful" Luke 10:42
- 39 "And take heed . . .

- yourself" Luke 21:34
- 42 "and where thieves do not break through nor" Matt. 6:20
- 44 "and thou shalt have in heaven" Matt. 19:21
- 47 "and the . . . of this world" Matt. 13:22
- 48 Religion
- 49 "Ye seek . . . not because ye saw the miracles" John 6:26
- 50 "and there shall no sign be given unto" Matt. 16:4
- 51 "and . . . I am with you alway" Matt. 28:20
- 53 "So that servant came, and shewed . . . lord these things" Luke 14:21
- 54 "and so that day come" Luke 21:34
- 55 "Blessed are the meek: for they shall inherit the . . ." Matt. 5:5
- Our text is 2, 5, 18, 20, 32, 44, 54 and 55 combined

- VERTICAL**
- 1 "For where you treasure is, there will your heart be . . ." Matt. 6:21
- 3 "to beg I . . . ashamed" Luke 16:3
- 4 "that, when ye fall, they may receive . . . into everlasting habitations" Luke 16:9
- 5 New England State
- 6 "No servant can serve . . . masters" Luke 16:13
- 7 "choked with cares and riches and pleasures . . . this life" Luke 8:14
- 8 "and the . . . of riches, choke the word" Matt. 13:22
- 10 "for that which is . . . esteemed among men is abomination in the sight of God" Luke 16:15
- 11 Coast Guard

- 15 Greek letter
- 16 Grain
- 19 "and bring in hither the maimed, and the halt, and the blind" Luke 14:21
- 20 "I have bought . . . yoke of oxen, and I go to prove them" Luke 14:19
- 21 Perceives
- 22 Age
- 25 "And . . . things of the world, and things which are despised" I Cor 1:28
- 28 Brightness
- 29 High-priest and judge of Israel. I Sam. 3:14
- 30 Holy Virgin (L. Sancta Virgo)
- 33 "A city that is set . . . an hill cannot be hid" Matt. 5:14
- 34 "and the lusts of other things . . . ing in" Mark 4:19
- 35 "I have bought a . . . of ground, and I must needs go and see it" Luke 14:18
- 37 Mother
- 40 Digraph; diphthong
- 41 "But when ye pray, . . . not vain repetitions" Matt. 6:7
- 42 Senior
- 43 Plural ending of nouns
- 44 "that which should have been for their welfare, let it become a . . ." Ps. 69:22
- 45 "Martha, Martha, thou art careful and troubled about many things" Luke 10:41
- 46 An Asherite. I Chron. 7:39
- 49 Third note in scale
- 50 "the children of this world are . . . their generations wiser than the children of light" Luke 16:8
- 52 " . . . else he will hold to the one, and despise the other" Luke 16:13
- 53 His Highness

Answer to Last Week's Puzzle



HE BUILDED WELL

An editorial in the Forest (Ont.) Standard reads thus:

HE stood watching an employee doing some repair work on a building the other day. In the course of same, it was necessary to tear down some timbers. The workman was dubious about the same, as he said "what he did, he did well, and we might find it hard to remove."

That was, in itself, a tribute to the character of the man who erected the building, and to-day it stands as a monument to him as a builder, or workman. We can point to many such instances where citizens have built carefully and well,

R. S. W. A.

Notes by

THE TERRITORIAL SECRETARY

(MRS. COLONEL PEACOCK)

SASKATCHEWAN DIVISION

THE R.S.W.A. at Indian Head is in its third year with a membership of twenty-two. Members meet every Thursday for business discussion and a friendly discourse takes place while they work at various projects. Since its inauguration the Auxiliary has sent in several hundred pair of socks, also sweaters, mitts, wristlets, knee-caps and knitted children's wear. Added to this the needle workers have been busy with children's clothing, quilts and crib covers. In fact any article that would be of use in war-torn areas.

A shipment of canned goods for use in the Mobile Canteens was collected from people interested in such work and was sent overseas. Many interesting letters have been received from servicemen who have received comforts from the Red Shield and found cheery notes in sock toes from our members.

The Auxiliary has been financed by membership fees and donations from local organizations. Besides this several interested friends have given generously of clothing and quilts for overseas.

In spite of the fact that the small group is very cosmopolitan the meetings are of a very friendly and harmonious nature and all the members work together for the good of the cause. I feel that this clearly indicates that given one common purpose or aim all people could work together in unity. When such time comes that all eyes are focussed on the Cross and all work in the Master's service then we shall know what peace really means.

Since the outbreak of the war the Women's War Workers Club of Milestone have donated, on the



CALL US UP  
ON THE  
'PHONE

WE would be glad to have some conversation with you on the matter mentioned below, if you are not near enough to call us up on the phone would you like to write us on the subject of how to benefit the work of God in making your Will?

Have you ever thought how highly desirable it is that you should make some provision for helping after your death, those objects which have been your consideration during life?

May we not venture to request very earnestly that you remember the work of The Salvation Army? To cope with the ever-increasing demands made upon us, and to enable us to take advantage of the opportunities opening before us, we need your assistance.

By naming The Salvation Army as Beneficiary for either a sum of money, Real Estate, or Stock, you will have the satisfaction of knowing that not only during your lifetime have you assisted this great work, but by providing for its perpetuation and extension after you have gone you thereby

"Lay up Treasure in Heaven." Any information or advice will be gladly furnished on application to Commissioner B. Orames, 20 Albert Street, Toronto. AD. 6294

average, twelve quilts per month to the Red Shield. This is in addition to hundreds of garments, especially for children, and knitted comforts

Some in one way, some in another. It is something to be proud of, and worth striving for, if after we are gone, someone will be able to make the statement as referred to above. It is really a monument to his memory.

for the troops. Mrs. S. Strickland is the president of this group of busy women. Working with the Milestone War Workers is a girls' club called the Peppy Pals. None is over fifteen years of age. This club has made and sent in numerous articles of new clothing for refugees in Britain.

Mrs. "Granny" Smith, a member of the Regina Northside R.S.W.A., is 88 years old and has made 139 pair of socks since the beginning of the war. Mrs. Smith's record would have been much higher had she not had the misfortune to break her arm a few weeks ago.

Six R.S.W.A. groups have been formed in and around Biggar and are doing splendid work. Attached to the Corps group is an old veteran of 78 years, so crippled with rheumatism that she has to have a special device under her arms to hold the needles. To date this dear comrade has knit 185 pair of socks, which is remarkable. Another mem-

ALL life can really be worth while,  
If we but have the Guide,  
And joy and peace can be our lot  
If He is at our side.

No cloud can ever hide His Face,  
If Faith's the Shield we wear,  
No sorrow can His Peace destroy  
When watching unto prayer.

And though sometimes the path is drear,  
And friendships all too few,  
We're not alone, for Christ is near,  
A Friend who's always true.

The path of life to us He'll show  
His Holy Word has said,  
And step by step the way unfold  
Before us as we tread.

So life can really be worth while  
When Jesus is the Guide,  
And when our work down here is done  
We'll serve beyond death's tide.  
Corps Cadet Guardian Olive  
Sitford, Brock Ave., Toronto.

ber has knit 100 pair of socks and 50 sweaters. A farmer who is a very busy man has knit six sweaters. We greatly appreciate all the work accomplished at Biggar and district.

A MOTHER'S APPRECIATION

FROM England a mother writes: "I could have cried for sheer joy at receiving such a welcome gift. You know it is so very good, you Canadian women to knit and sew for our children, and may God bless you for helping us to try and keep so many little children warm and tidy during this very trying time. May you be spared some of the experiences that we have had to contend with during this past two years.

"My daughter recently had a lot of fresh children drafted in from the coast. Some of these poor little things had only what they stood upright in. These small children seem bewildered at being dragged out of their homes and away from their people. Everybody is sorry for them. "Again thanking you, for the parcel of warm clothing."

From Life's Dawn

(Continued from page 3)

last year 1,366,421 Canadians materially benefited from this Canadian service work in addition to the multitudes given spiritual help and inspiration. That is The Army's work—now as ever. It must go on. With YOUR help, it WILL.



# THE WOMEN'S PAGE

**W**HEN a child is always ready to bargain in order to get what he wants, it is almost certain to be the parents or other older members of the family who are to blame. Sometime they have

call his own and do with as he pleases.

It is well to call the attention, of even the smaller children, to the fact that Daddy and Mother must have most of the money because

## The Child Who Bargains

BY EMMA GARY WALLACE

yielded to what seemed to them to be the easiest way—to offer a bribe so as to have no argument about what they wished to have done.

When Gertrude was asked to wash and dry the cups and saucers which her mother had used for an afternoon tea, the little girl looked shrewdly at her parent and came back instantly with the proposition, "I'll wash the cups and saucers, Mommie, if you'll give me money to buy a red belt for my white dress."

Gertrude was granted the money and she collected it before she washed the few cups and saucers. She even went and bought her belt first, at a near-by store.

Can you wonder that she has grown up demanding payment for almost everything she does?

Jackie's older sister, who was away from home most of the time, said to him one day, "If you will go out and pick a quart of those nice, big strawberries for me, I'll buy you a pair of sneakers."

"Okay," responded Jackie, whereupon he walked out into the kitchen where his mother was filling baskets of berries and packing them in a crate. She had gone to the telephone for a moment, and when she returned, she looked surprised.

"Why," she said to her husband who came in for the crate of berries to take to his customer, "I thought I had the right number here, but I see I am one box short. Perhaps I made a mistake."

But she hadn't made a mistake, for Jackie had taken that box and given the berries to his sister who was going to call on a friend.

"I'll bring you the sneakers when I come back," she promised.

In this case the bargaining instinct had led to direct dishonesty. Moreover, Jackie had discovered that by a little shady practice he could get something for nothing. Such experiences lead straight along the pathway to trouble.

It is far better for children to discover early for themselves, that a price of some kind has to be paid by somebody for whatever we have. They should learn that members of the same family should expect to render reasonable service to each other and should share with each other without thought of pay or reward, and also that good neighbors and friends enjoy doing kind and helpful things for each other. It should be understood that what may be given by way of small allowance, is not pay for services, but a suitable division of the income for those in the home, in order that each one may have something he can

they have to buy the food, the clothes and the means of keeping warm and provide a place in which to live.

Oftentimes the bargaining spirit shows itself because the child does not understand. No one has ever explained matters of this kind to him.

Even children of preschool age will bargain if they find that they can. Then as times goes on, they come to think of their small services as increasingly valuable from a money standpoint and here again, we have the beginnings of greed.

It is a good idea to help children to know and really understand from experience that we owe it to ourselves and to each other to do our part, though it may not be a very big part, and that to try to take advantage, to drive a shrewd bargain, does not show a praiseworthy spirit and does not bring happiness.

## How To Cut Down on Waste



SAVE pennies by right buying.

SAVE surplus products by home-canning and jam-making.

SAVE food value by proper preparation.

SAVE fuel by cooking several dishes in oven at one time or cooking potatoes or cereal for two meals.

SAVE time by knowing cooking short cuts.

SAVE flavor by proper cooking.

SAVE all fat. Clarify and use for cooking.

SAVE by knowing how much to buy.

SAVE sour milk. It makes tender cakes and biscuits.

SAVE dry bread. It makes crumbs for scalloped dishes, dressings, etc.

SAVE wax from jellies, jams, etc. Wash, Dry. Melt and use again.

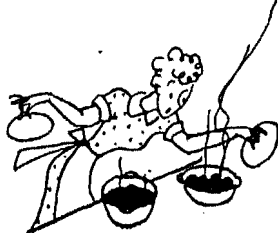
SAVE vegetable water for soups or sauces.

SAVE vinegar from pickles. The spicy vinegar adds zest to salads.

SAVE celery tops, parsley or green onion tops. Dry for seasoning.

SAVE butter wrappers. They are excellent for buttering pans.

SAVE energy by planning ahead.



## Good Health Necessary

**V**IGOROUS robust health is necessary to general satisfaction and the real enjoyment of life. Loss of health is frequently due to our mode of living, and there are many examples of ill health brought about by intemperate habits, or excesses in various ways. We should study the fundamentals of eating, exercise, sleep and general living habits and try to conform with them—if we do we can be assured of better health and longer life—for well has it been said that "the faster you go, the shorter your life."



## Mastering Bound

### : : Buttonholes

Easy to Make. May be Followed by Pockets and Slashes

**B**OUND buttonholes are easier to make than many people think, and the same process that is used in making them may be followed in making pockets, slashes through which belts are slipped, and finishes along the structural lines of a garment.

### The First Step

The starting place for any use or the bound buttonhole is a straight line marked on the wrong side of the

## THE ARROW

I SHOT an arrow into the air,  
It fell to earth, I knew not where;  
For, so swiftly it flew, the sight  
Could not follow it in its flight.

I breathed a song into the air,  
It fell to earth, I knew not where;  
For who has sight so keen and strong,  
That it can follow the flight of song?

Long, long afterward, in an oak  
I found the arrow, still unbroke;  
And the song, from beginning to end,  
I found again in the heart of a friend.

—H. W. Longfellow.

material to indicate the length and position of the finished binding. For the binding, a strip of the material cut on a true bias or straight with the threads of the material, is needed. This should be cut to extend an inch or more beyond either side and beyond the ends of the marked line.

The strip should be basted with the right side of the strip to the right side of the material, directly over the line of marking. On the wrong side, a rectangle is stitched around the mark as far from the line on either side as the desired width of the finished binding. The buttonhole or slash is then cut through both thicknesses of material, almost to each end, and from these points it is cut diagonally into the four corners of the stitched rectangle. The binding strip is then turned through the hole to the wrong side of the material.

### Baste the Binding

To keep the binding in position it should be basted together where the opening is to be made and pressed in that position. The amount of finishing required on the back depends upon where the buttonhole is used. Trimming the binding strip on the back to a neat size and tacking it in place, may be sufficient. If, however, the material ravel or the back may be exposed, it may be necessary to turn under the edges of the binding material and hem them to the garment.

He who makes himself a worm cannot complain if he is crushed.  
Immanuel Kant.

## LOVE ACCOMPLISHES

**I** KNOW a country home that seems to have gathered unto itself everything of artistic beauty and rustic simplicity. Its large stately house stands defiantly elevated from the road. Lush green terraces sweep down from the right and a curving drive to the left nestles along a bank of blue myrtle, cutting off a corner of trees and shrubbery grown wild. Here a tiny lawn and flower bed are concealed from view, and—pretty to behold—a would-be stream boasting a rustic bridge. A fairyland in reality, but also, in summer, a mosquito haunt as well.

Spaciously the lawns spread themselves about the house. The terraces include a tennis court in their sweep and flower gardens beyond provide a richness of harmonizing color.

In all, it symbolizes a lifetime of devotion—a love of home—indeed, a love of nature itself. Portingal.

## TIMELY TIPS

**W**HEN boiling a cabbage or a cauliflower, tie up a crust of bread in a muslin bag and place it in the saucepan. This will prevent the smell from pervading the house.

An electric light bulb is handy to use as a stocking darning.

To remove old or new paint from cotton or woollen goods, use equal parts of turpentine and ammonia.

To clean a copper kettle, cut a lemon in half, dip it in salt and rub the kettle with it. The kettle should be carefully rinsed in cold water and given a final polish with a clean soft cloth.

To preserve the colors, wash a flag in water to which alum has been added. Hang it while wet upon the flagpole, as it will dry more quickly and keep its shape better.

## STREAKLESS WINDOWS

**C**LEANING windows with soap and water is much less satisfactory than dry cleaning them. The soap leaves a thin film over the glass, which makes them look streaked.

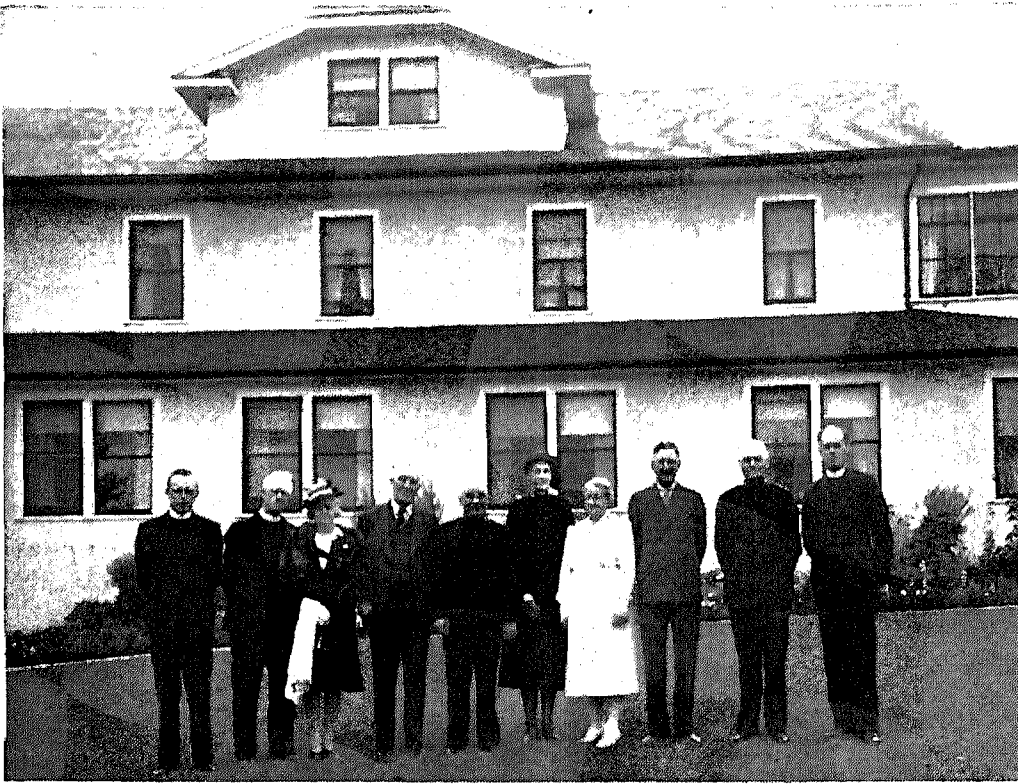
When dry-cleaning with whiting or some scouring powder like Bon Ami, the process is much easier and the result much better. The simplest way to apply the powder is to make a thin paste with a little ammonia water and to spread it thinly over the glass. The water evaporates. When it is thoroughly dried on the glass it is rubbed off with a soft cloth. This is a good way to clean picture glass or mirrors that would be injured with water.

## EASY TO HEM CIRCLES

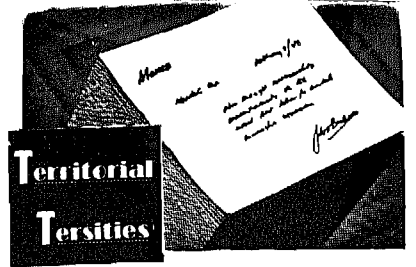
To hem a circular piece of linen, I take the size I want it to be by drawing a faint line in pencil, say the size of a plate. Now, for the hem allow twice what your fold outside your line (pencil) needs. Then turn over once, and on the fold of that overcast in fine stitches, but loose enough to pull. Turn your other fold on the line of marking and draw up your thread. There's your hem flat, ready to be starched.

## COFFEE AS A CLEANSER

When cleaning blue serge suits or dresses, use hot coffee for a cleaner, and a black cloth to rub the spots. The coffee will not spot or leave a white ring as some cleaners do.



WHERE AGED  
WOMEN MAY  
SPEND LIFE'S  
FINAL YEARS  
UNDER KINDLY  
CARE



Well known in Canada, Mrs. Colonel Bettridge, now living in retirement in England, is progressing following an operation.

Major Archibald MacTavish, Sydney, N.S., has been bereaved of his brother, Major Cameron MacTavish, of the South Saskatchewan Regiment, who was killed in the Dieppe raid.

Adjutant and Mrs. Gordon Driscoll's son, Wallace, was recently promoted to Glory from Grace Hospital, St. John's, Nfld. The Adjutant and his wife are stationed at Botwood.

Word has been received that Pro-Lieutenant Robert Marks, of Coleman, Alta., has been bereaved of his father, who passed away at Chilliwack, B.C.

Taking part in the dedication ceremonies of the new wing to the Sunset Lodge for aged women at Calgary, Alta., were the Women's Social Secretary, Lieut. Colonel H. Aldridge; Lieut. Colonel Wm. Oake, Social and Property Inspector; Brigadier L. Ursaki, the Divisional Commander; Major M. McGregor, Superintendent; Mayor Davison and clergymen. The new wing is seen in the background.

## BRIGHTENING LIFE'S EVENTIDE

New Wing at Calgary's Sunset Lodge Dedicated for Service

SEVERAL hundred Calgarians showed their interest in the work of Sunset Lodge, The Army's Eventide Home for aged women, by attending the dedication ceremony of the new wing. This addition raises the total accommodation to sixty-three. Mayor Andrew Davison presided, and was introduced by Lieut.-Colonel W. Oake. An address was given by the Territorial Women's Social Secretary, Lieut.-Colonel H. Aldridge, who explained that the Home was to be something more than just a mere shelter for its guests—it was to be a place

which they could feel was their own. The Colonel congratulated all those who had to do with the development of the project, which for so long had been a dream of the Superintendent, Major McGregor.

A delightful musical interlude was provided by Captain K. Rawlins, Red Shield Officer attached to R.C.A.F. No. 10 Repair Depot.

An excellent report was given by Major McGregor as to the development of the Home. So popular has the Home become, she said, that now for nearly five years scarcely a day had gone without some applications for admittance.

The crowd which inspected the new wing readily saw that there was little of the institutional atmosphere in the new addition. There are no wards; the residents making themselves comfortable in rooms which they share with one another. It could also be seen that special attention had been given to the requirements of bedridden patients.

A diet kitchen is also part of the new annex. Separate dressing rooms are provided, and more lounge and sitting-room space is provided on roomy sun porches where the guests can sit and look out over the beautiful grounds of the Riley Estate, the purchase of which was made possible by the generosity of the Tompkins family.

Major McGregor, in her report, mentioned that since the Home was first opened some fifteen years ago, 267 aged women have been admitted and cared for. The majority

stay in the Home until they pass on to the Better Land where age and sickness are not known.

Mr. E. T. Brown, the architect, the contractors and all who had

## TUNE IN ON THESE

ANOTHER of the Canadian Broadcasting Corporation's contributions to The Salvation Army's Diamond Jubilee Year celebrations will be heard over all C.B.C. network stations on Sunday evening, September 6, at 8.30 to 9.00 p.m., E.D.T.; 9.30 to 10.00 A.D.T.; 7.30 to

## PRESIDENT FRANKLIN D. ROOSEVELT RECEIVES THE GENERAL AT WASHINGTON

A TELEGRAPHIC message from Washington, D.C., conveys the following news:

President Franklin D. Roosevelt on Tuesday, September 1, granted a lengthy interview to The Army's International Leader, General George L. Carpenter. The Chief Executive in warmest terms expressed his full approval and appreciation of the work of the world-wide Salvation Army, especially in these trying days. He wished the General a successful stay in the United States.

The occasion was indeed an historic and inspiring one, the General presenting his hopes for a definite part to be taken by The Army in the movement toward a better world.

The Southern United States Territorial Commander, Commissioner William C. Arnold (a former Canadian Officer), accompanied the General.

helped in the building were thanked.

During the opening ceremonies Dr. V. Hollingsworth, pastor of Hillhurst United Church, gave the Scripture reading, and the Rev. J. Pierce, rector of St. Barnabas Church, prayed. The dedicatory prayer and Benediction were given by Rev. A. R. Huband, president of the Calgary Ministerial Association.

8.00 C.D.T.; 6.30 to 7.00 M.D.T.

The second program in this series will be broadcast over the same network at the same times on Sunday evening, September 13.

These programs will dramatize some of the salient divisions of the regular Christian service work of The Salvation Army in Canada. Mr. Earle Grey, well-known script writer, is the author; Mr. Sydney S. Brown, Toronto staff producer, is in charge of the studio, and the programs will reach the public through the kind co-operation of Messrs. E. H. Bushnell, Charles Jennings and C. R. Delafield of the National Program Office.

(Continued from column 1)  
\*ROSEMOUNT: Fri Sept 13  
\*PETERBORO: Sat-Thurs Sept 19-24  
\*OSHAWA: Fri-Wed Sept 25-30  
\*Mrs. Wilson will accompany

**COLONEL G. W. PEACOCK**  
Toronto: Sun Sept 13 (Cadets' Welcome Sunday); Riverdale (morning); Lisgar Street (afternoon); Temple (night)

**LIEUT.-COLONEL MERRITT:** London I, Sat-Sun Sept 19-20  
Brigadier A. Keith: Hamilton I, Sun Sept 13; Lisgar St. Sun 20; Orillia, Sun-Mon 27-28  
Major Urquhart (R): Moncton, Sat-Sun Sept 12-13; Sackville, Mon 14; Truro, Tues 15; Stellarton, Wed 16; Pictou, Thurs 17; Westville, Fri 18; New Glasgow, Sat-Sun 19-20.  
Major Waterston: Brock Ave. Sun Sept 20  
Adjutant Wm. Ross: Toronto Temple Fri-Mon Oct 3-12.

### GENERAL ORDER

Rally Sunday will be observed throughout the Territory on Sunday, September 13, this to be followed by Rally Week extending to Friday, September 18.

BENJAMIN ORAMES,  
Commissioner.

## Official Gazette

**APPOINTMENTS—**  
Major Daisy Burden to Sunset Lodge, Calgary (Superintendent)  
Major Gladys Jennings to Hedgewood Home, Kingston (Superintendent)  
Captain Eva Beresford to Grace Hospital, Halifax  
Captain Grace Tuttle to London Divisional Headquarters  
Captain Bessie Milsted to Biggar  
Captain Margaret Dryburgh to Flin Flon  
Pro-Lieutenant Ethel Marquardsen to Biggar

**MARRIAGE—**  
Captain George Noble, out of Deer Lake, Nfld., on July 21, 1927, now stationed at Little Bay Islands, to Adjutant Elsie Baker, out of St. John's I.I. Nfld., on July 12, 1928, and last stationed at St. John's (special work), on August 14, 1942, at St. John's Temple, by Brigadier Joseph Acton.

BENJAMIN ORAMES,  
Commissioner.

## COMING EVENTS

**COMMISSIONER B. ORAMES**  
SUDBURY: Sun Sept 13  
NORTH BAY: Mon Sept 14 (Rotary Club)  
NEW LISKEARD: Mon Sept 14 (Kiwanis Club); Public Meeting, Cobalt, Halleybury and New Liskeard uniting  
COBALT: Tues Sept 15 (Kiwanis Club)  
KIRKLAND LAKE: Tues Sept 15  
TIMMINS: Wed Sept 16  
NORANDA: Thurs Sept 17 (Kiwanis Club, and Lecture, Noranda United Church)  
NORTH BAY: Fri Sept 18  
SAULT STE MARIE: Sat-Sun Sept 19, 20 (two Corps uniting); Mon Sept 21 (Inter-Club Meeting)

**COMMISSIONER T. W. WILSON**  
\*MONTREAL: I. Sat-Mon Sept 12-14  
\*SHERBROOKE: Tues-Wed Sept 15-16  
\*VERDUN: Thurs Sept 17  
(Continued foot of column 4)



Commissioner & Mrs.  
Thomas Wilson

are announced to conduct special gatherings at the following centres:

ROSEMOUNT: Fri., Sept. 18  
PETERBORO: Sat.-Thurs., Sept. 19-24  
OSHAWA: Fri.-Wed., Sept. 25-30

Also Congress Events at:

SAINT JOHN: Fri.-Wed., Oct. 2-7  
HALIFAX: Sat.-Tues., Oct. 10-13  
SASKATOON: Fri.-Fri., Oct. 30-Nov. 6  
CALGARY: Sat.-Fri., Nov. 7-13  
VANCOUVER: Fri.-Fri., Nov. 13-20.

MONTREAL I: Sat.-Mon., Sept 12-14  
SHERBROOKE: Tues.-Wed., Sept. 15-16  
VERDUN: Thurs. Sept. 17

PRAY FOR THESE MEETINGS

PLAN TO ATTEND



## A NEW ZEALAND TRAGEDY

### Slaying of Women-Salvationists Draws Sacrificial Offers

THE following dispatch, forwarded to New York by Lieut.-Colonel S. A. Church, Editor-in-Chief of The Army's publications in New Zealand, and relayed to Toronto, tells of the inhuman slaying of a New Zealand woman-Officer, Brigadier Annie Smyth, a relative of Commissioner W. J. B. Turner (R), and her sister. The Brigadier was known to Commissioner B. Oram as a Cadet in Training, and later, when he was Territorial Commander for North China, he met her at different times as a Missionary Officer in Japan.

"The terrible tragedy in which Brigadier Annie Smyth, late of Japan, and her sister Rosamund were brutally done to death in the Officers' Quarters at Wairoa, by some unknown assailant, has horrified the Dominion and called forth widespread sympathy for The Army. It is thought the crime was one of vindictiveness owing to the Brigadier's outspoken denunciation of sin. She can well be regarded, therefore as a martyr for Christ.

"The impressive funeral service, conducted in the Wellington Citadel by the Territorial Commander, Commissioner Evan Smith, aroused tremendous public interest, the building being crowded to overflowing. Hundreds were unable to gain admittance. Ministers of the Crown and other prominent citizens, were in the congregation.

"High tribute to the promoted warriors was paid by Commissioner Smith and Lieut.-Colonel Burton, who spoke of their faithfulness, fearlessness and devotion to duty and of long and arduous Missionary work carried on by the Brigadier.

"Large crowds, lining the streets in the pouring rain as the procession passed, testified to the regard in which the Brigadier was held in her home city.

"Heroic women Officers eagerly volunteered to fill the breach at Wairoa, undismayed by the tragedy. 'This is no time for retreat,' they say, 'we must hold on.' The Army will never be driven out of the town while we have Officers of such rare spirit and determination."

Until recently Men's Side Officer at the Training College, Toronto, Major Stanley Gennery will shortly leave for Newfoundland where he will take over responsibilities for Training College affairs at St. John's.

## Brantford's Renovated Citadel

### Opened by the Territorial Commander During Eventful Day's Program

THE Territorial Commander, Commissioner B. Oram, accompanied by Lieut.-Colonel J. Merritt and Lieut.-Colonel and Mrs. H. Ritchie, visited the busy city of Brantford in the Hamilton Division on Sunday, September 23, chiefly for the pleasurable purpose of conducting the official opening of the new addition to the Citadel on Darling Street.

Other interesting events were on the program and these included a broadcast from the local radio station, an uplifting Holiness meeting in the morning, when the Commissioner's Bible address brought spiritual stimulation and encouragement to the comrades, an impressive Decoration Day parade and service, when The Army's leader addressed a large assembly of troops and citizens, and a rousing Salvation meeting in the Citadel at night.

The Dedication service and re-opening of the Citadel were necessarily brief because of the Decoration Day parade held later in the afternoon, but The Army's Advisory Board, headed by the Chairman, Mr. C. Gordon Cockshutt, and Vice-Chairman, Mr. E. C. Gould, were present in full force, with a large crowd of citizens and Salvationists.

Following the singing of the National Anthem and "O God, our help in ages past," Mrs. Lieut.-Colonel Ritchie offered prayer and Major George Mundy, the Corps Officer, read an appropriate Scripture portion and also extended greetings to the visitors and friends. Lieut.-Colonel Merritt outlined the circumstances surrounding the renovation of the building.

"The Salvation Army is growing, providing better facilities both for young and old, and Brantford citizens may well be proud of this most recent addition to it," said the Commissioner in his address, prior to turning the key and declaring the building open. He remarked that The Army's work had begun in England in a small way in the open-air, but since had spread like a tree of healing for nations around the world.

Besides the Chairman of the Advisory Board, Dr. N. W. Bragg,



FOR BETTER SALVATION SERVICE.—Scene at the re-opening of Brantford Citadel. In the group are shown Commissioner B. Oram, who turned the key, Lieut.-Colonel J. Merritt, Lieut.-Colonel and Mrs. H. Ritchie, Major G. Mundy and members of the Advisory Board, which gave valued support to the scheme

head of the Property Committee, and Mr. J. McIntosh Tutt, the Treasurer, were mentioned especially for their efforts in connection with the renovation of the Citadel.

After the building had been declared open, the crowd flocked into the new wing and inspected the additions, which include a Primary class-room, a new heating system, wash-rooms and other conveniences.

The opinion of the Soldiery was expressed by one comrade who said, "It's the best thing that ever happened to us. We never expected anything like this."

The Decoration Day Service at Mount Hope, following the opening ceremony at the Citadel, was solemn, reverent and impressive, this being prefaced by a colorful and stirring parade viewed by crowds of citizens.

The annual event, held under the auspices of the Brantford Branch of the Canadian Legion, was attended by numerous uniformed units and provided a colorful spectacle. Music was supplied by five bands, including the Citadel Band. The platform was occupied by Mayor J. P. Ryan, Canadian Legion representatives and senior officers of the various units. Greetings were extended by Mr. R. N. Mann, presi-

dent of the Legion, and the proceedings were conducted by Padre Rev. J. Kelman. Flight Lieutenant (Chaplain) E. S. Lautenslager also assisted in the service.

Commissioner Oram, introduced by the Padre who paid tribute to both speakers and the world-wide Organization he represented, gave a stirring address during which he referred to the magnificent service being rendered by the men and women of the Empire's forces. "The God of battles is on the side of right always," he said, "and we must try to be worthy of those who have gone before us."

At the conclusion of the address wreaths were placed on the graves, the Commissioner being requested to place the Legion's wreath on the veterans' monument.

The Citadel was filled for the Salvation battle at night, the visitors and comrades entering into the spirit of the various exercises with zest and keen enjoyment. The Band and Young People's Singing Company gave excellent service with the musical portion of the meeting.

The Commissioner, assisted by the visiting Officers, did not hesitate to declare the whole counsel of God, and his Bible message was a means of blessing and conviction.

## 60th ANNUAL (DIAMOND JUBILEE) CONGRESS

TORONTO, OCTOBER 17-20

THE ARMY'S INTERNATIONAL LEADER

### General George L. Carpenter

(ACCOMPANIED BY MRS. CARPENTER)

IN COMMAND

Supported by COMMISSIONER and MRS. B. ORAMES, the Chief Secretary and Mrs. Colonel G. W. Peacock, Territorial and Divisional Officers

SATURDAY, OCTOBER 17  
8.00 p.m. Public Welcome Meeting and Musical Festival—Massey Hall.

SUNDAY, OCTOBER 18, IN MASSEY HALL  
10.45 a.m. Holiness Meeting.  
3.00 p.m. Lecture by THE GENERAL. "An Army of Peace in Wartime."  
(To be broadcast over the C.B.C. from 3.30 to 4.30 p.m.)  
Air-Marshal W. A. Bishop will preside  
6.45 p.m. Salvation Meeting

MONDAY, OCTOBER 19

2.30 p.m. Women's Rally—Toronto Temple.  
Mrs. Carpenter will speak.

7.45 p.m. Holiness Meeting—Massey Hall.

TUESDAY, OCTOBER 20

7.45 p.m. Soldiers' Rally—Cooke's Church.  
(For Officers, Local Officers, Soldiers and ex-Soldiers).

GENERAL AND MRS. CARPENTER will also lead Congress Gatherings at Winnipeg—Sunday-Monday, September 27-28

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Pray For An Outpouring Of The Holy Spirit On These Great Gatherings

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In Realms of  
Endless Joy

Salvation Vallants Enter  
the Celestial City

SISTER MRS. POWELL  
Whitney Pier, N.S.

A Soldier of Whitney Pier for thirty-five years, Sister Mrs. Powell has passed to her Eternal Reward. During months of illness every conscious

MISSING  
FRIENDS

The Salvation Army will search for missing persons in any part of the globe, befriend, and, so far as is possible, assist anyone in difficulty.

One dollar, should where possible, be sent with enquiry to help defray expenses.

Address your communications to the Men's Social Secretary, 20 Albert Street, Toronto 2, in the case of men, marking "Enquiry" on the envelope. In the case of women please notify the Women's Social Secretary, 20 Albert Street, Toronto.

BARBER, Harry (real name Melville Barber)—Truck driver and farm laborer, etc.; formerly of Kingston and Peterboro, later at Elm Creek, Man. Height 5 ft. 10½ ins.; weight 115 lbs.; blue eyes; ruddy complexion; slightly reddish hair; large double heart tattoo on right forearm. Whereabouts sought. M4964

BILES, Henry—Age 73; height 5 ft. 9 ins.; brown hair; blue eyes; fresh complexion. Formerly lived in Ottawa. M4910

BRAY, James—Married, age 59 years; 5 ft. 2 ins. in height; fair hair and complexion; blue eyes. Born in Crewe, England. Wife anxious. M4998

HOLDER, Fred—Age about 70 years; 5 ft. 5 ins. in height; dark hair and eyes; fresh complexion. Formerly a provision merchant in England. Old friend very anxious for news. M4902

KELLETT, James—Age 35 years; 5 ft. 10½ ins. in height; brown hair; hazel eyes; fair complexion; married; born in England. Worked in Toronto. M4980

MCCELLIGOTT, Robert John—41 years of age; 5 ft. 8 ins. in height; medium complexion; hazel eyes; medium brown hair; chubby. Probably in Western Canada. M4992

PEARSON, Leonard—Age 42 years; fair hair; blue eyes. Born in Halifax, England. News anxiously sought. M4898

QUIGLEY, James E.—Age 15 years; has appearance of being 18 years of age; 5 ft. 7 ins. in height; 126 lbs.; gray eyes; brown hair; scar behind one ear, one tooth missing. Formerly of U.S.A. News anxiously sought. M4941

ROLFE, Thomas—Age 63 years. Born in England. Enlisted in the C.E.F. in 1916. Employed in cane chair factory. M4965

TURKOWSKY, William—Age 54 years; born in Poland; laborer. Formerly resided on Draper Street, Toronto. Relatives anxious. M4996

WURM, Emile Charles—Age 33 years; height 5 ft. 4 ins.; brown hair; blue gray eyes; fair complexion; born in London, England. Thought to have emigrated to Canada about the year 1919. Mother most anxious for news. M4865

EDMUNDS, Hilda (Mrs.)—Age 29 years; height 5 ft. 5 ins.; dark brown hair; brown eyes. Husband anxious for news. 2630

KAY, Agnes—Formerly of Manchester, Eng. Came to Canada a number of years ago. Thought to be working in store as sales clerk. May now be married. Relatives anxious for news. 2631

LOUZON, Rita—Age 18 years. Thought to be working in munition factory in Toronto. Father anxious to get in touch with her. 2629

TAYLOR, Helen (Nellie)—Born in Kingston, Ont.; age 57 years; has dark hair and dark brown eyes, also dark complexion. Whereabouts sought. 2632

hour was spent communing with her God whom she loved and served with all her powers. The end came even before her friends expected, but for her it was a happy release; she longed to join the throng of the redeemed, and to meet again many loved ones who had passed over the River.

The funeral service was conducted by Major and Mrs. Cummings. In the memorial service a number of comrades paid tribute to the godly influence of the promoted comrade.

SISTER MRS. WINN  
Haliburton, Ont.

A Soldier for many years, Sister Mrs. Winn has been promoted to Glory from Haliburton, Ont. This comrade was a faithful worker in the Corps for many years, being active in open-air work and in visitation of the sick.

The funeral service was conducted by the Rev. Mr. I. Smith, assisted by Lieutenant J. Schwab.

The committal service at the grave and the memorial service were conducted by the Corps Officer. Tribute was paid by Brother A. G. Schofield to the promoted comrade's life and service.

Around the Altar of Sacrifice

Huge Crowds Assemble at Winnipeg Park Service

Fifteen hundred persons attended the ninth and final "Sing-Songs at Eventide" service in Winnipeg's Wesley Park, for which the Winnipeg Citadel Corps (Major and Mrs. Merrett) is responsible.

The meeting took the form of intercessory and remembrance service for the Winnipeg Grenadiers, the battalion which took part in the defence of Hong Kong. Four members of the Citadel Band were with this force: Alfred and Albert Cox, Reginald Kerr and George Stevenson.

The T. Eaton Company supplied a large replica of "The Altar of Sacrifice," found in every Canadian Cemetery overseas, which made an impressive foreground for the service. Representatives of the Navy, Army and Air Force were present, and Major, the Rev. Canon Carruthers, Senior Chaplain of M.D. 10; and Squadron-Leader the Rev. Hugh MacFarlane took part. Brigadier George Wilson read the Scripture portion, and the Citadel Band provided music.

A brief but forceful address. "China's Epic Resistance," was given by Doctor A. J. Brace, former Y.M.C.A. Secretary in Chengtu, China. The Doc-

tor, who has spent twenty-five years in the Orient gave some very encouraging facts regarding the Christian leadership given by Generalissimo Chiang Kai-Shek and his devoted wife. Questioned at a recent cabinet meeting by a major in the Chinese Army the Generalissimo gave an excellent answer. Said the major, "But why introduce the Bible; are not the Chinese ethics and our classics the most perfect rules to govern life in all its stages?" "Yes," was Chiang's reply, "since my boyhood days I have been steeped in our Chinese classics and would put them ahead of anything in the field of literature and ethics in the world, but when I opened the door into the New Testament I found there a plus, and that plus is what all our literature lacked. Inside that open door of the Gospels I found a power that enables me daily to live as He, my Divine Leader, lived. That is the plus that our ethics and our highest literature lacks."

Many visitors were present at the Citadel during the day; their presence and testimonies providing refreshing invigoration. They included: Lieut.-Colonel A. (Continued foot of col. 5)

SONGS IN HOSPITAL WAR

Visiting Officers welcomed to the Eventide Home, Gleichen, Alta. (Major and Mrs. Parkinson), included Major and Mrs. Sullivan, of Drumheller; Adjutant and Mrs. Brunson, of Prince Rupert; and Captain Hamilton, of the Edmonton Men's Social Department. The Officers conducted meetings in the Home, and in the hospital ward and brought much blessing through messages and song.

The Sunday night prayer meetings are continuing with added spiritual stimulation.

TWO KNEEL AT DRUM-HEAD

At the open-air meeting at Toronto I (Major and Mrs. Everitt) on a recent Saturday night a blessed time was experienced. A goodly number of people stood around. Brother Taylor sang "The Garden of Prayer," and told the people what great things the Lord had done for his soul. Before the meeting closed two women knelt in the street at the drum-head. Praise God!

The infant daughter of Bandsman and Sister Gordon Hunt has been dedicated. Several comrades who were once Soldiers of the Corps were present for this service.

While the afternoon meeting was in progress in Trinity Park, on the following Sunday, a serviceman, attracted by the singing, introduced himself as a Salvationist from Glasgow, Scotland. He was heartily welcomed, and took part in later meetings, his testimony being of much blessing. A Bandsman, he gave valued assistance in the Band.

INCREASED INTEREST

Adjutant Fader, accompanied by Young People's Sergeant - Major Clara Boutelier, of Sydney, N.S., conducted the Sunday night meeting at Shelburne, N.S. (Captain Murray, Lieutenant Cranwell). Her message brought blessing.

Increased interest is shown in the inside meetings, and the open-air meetings are listened to by large crowds who join in the singing. Captain and Mrs. Fisher recently led the meetings, with Bandsman C. Burrows assisting. The Red Shield Women's Auxiliary recently enjoyed an outing at the home of one of the members.

(Continued from col. 4)  
Goodwin (R); Adjutant Saunders; Major William Stevenson, of Beaumont, Texas, a former Western Canadian Officer; Chief Petty Officer Bert Nelson; Adjutant J. Nelson, and Lance Corporal Vern Wright.—J.R.W.

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# GOD ANSWERS PRAYER

Husband and Wife, Mother and Daughter Among Seekers at Trenton, Ont.

For three consecutive weeks, after seasons of believing prayer, the power of God has been manifested at Trenton, Ont. (Captain and Mrs. F. Hewitt). At the commencement of a meeting two young people consecrated their lives to God, and at night two backsliders were reclaimed.

During recent meetings seven persons have knelt at the Altar, two claiming Salvation. A husband and wife, and a mother and daughter were among the number. Truly God is melting the hearts of the people in Trenton and comrades are praying for a greater outpouring of His power.

On a recent week-night a group of loyal Salvationists Air Force men including some from Eng-

## SALVATIONISTS UNITED

Peterboro (Ont.) Temple was tastefully decorated for the wedding of two young people of the Corps, Songster Helen Long and Bandsman Arthur Jones. Adjutant Norman Buckley conducted the marriage service under The Army Colors.

The wedding march was played by Songster Mrs. S. J. Richardson, A.T.C.M. Mrs. Adjutant Buckley prayed. Songster Ruth Smith attended the bride and Bandsman Wm. Scott supported the groom. Bandsmen L. Slaughter and J. Craig were ushers.

The Temple Band and Songster Brigade both participated during the service.

At the delightful reception greetings were extended to the young comrades who had rendered faithful service in the Corps. Songster Mrs. B. Jones, mother of the groom; Mr. Long, father of the bride; and Adjutant Buckley spoke. Greater service for God and The Army was the expressed determination of both the bride and groom.

## CANDIDATE FAREWELLS

Grandview, Vancouver (Captain and Mrs. E. W. Halsey), comrades said farewell to a Candidate (Bandsman) William Carey, who left recently for the Training College. Each unit of the Corps was represented at a social gathering previous to his departure, and speakers expressed the desire of comrades that success and God's blessing should be his portion. A goodly number were at the train to bid final farewell to the Cadet-to-be.

Major A. Watt was a recent visitor at a Holiness meeting. Cottage prayer meetings attendances are increasing, and results are being felt in the regular meeting.

## LIFE IS CHANGED

When Major O. Schwartz visited Bridgetown, N.S. (Captain E. Murrell), her address centered about the wonderful change that takes place in the individual when Jesus comes into his life. Listeners were inspired by the Major's messages in word and song.

# The Way of Salvation

Well Defined Teaching Given

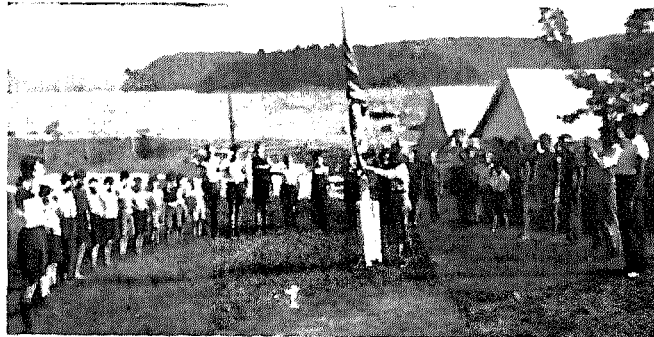
The Divisional Commander, Lieut.-Colonel R. Spooner, accompanied by Mrs. Spooner, visited Newmarket, Ont. (Captain and Mrs. Brightwell), on Sunday evening. The Colonel's message gave definite teaching of the Way of Salvation. Mrs. Spooner spoke words of appreciation for the work done by Red Shield Women's Auxiliary of Newmarket and surrounding districts. Many members were present in

the meeting. Red Shield Supervisor in Newmarket, Adjutant M. Pilfrey, also spoke.

Recent visitors to the Corps include Captain Mason and Lieutenant Woodruff, from Nova Scotia, the latter having entered Training College from Newmarket.

Bandsman John Horton, of Toronto, also rendered valued assistance in the meetings, which were of spiritual benefit.

# OUR CAMERA CORNER



CAMP LAC LACHIGAN: — Flag-lowering ceremony at the delightfully-situated camp in the Montreal Division where many young folk have enjoyed a health-giving holiday during summer months



LOCAL OFFICERS:—Sergeant-Major and Mrs. Grey, East Toronto Corps, who recently celebrated their golden wedding. Both comrades are devoted Salvationists who have given many years of faithful service

## DISTRICT BOMBARDED

Week-end meetings were conducted at St. Georges, Bermuda (Captain L. Burch, Pro-Lieutenant D. Gratto), by the Divisional Commander and Mrs. Major Pollock. A young comrade came forward for Sanctification.

On a recent Sunday night the infant son of Brother and Sister Leonard Kelly was dedicated to God and The Army by Captain Burch.

The weekly open - air meetings held in outlying districts are proving a means of spiritual help and blessing to the people.

## SILVER STAR PRESENTED

It was a very happy occasion when Mrs. Major Raymer made a special visit to Owen Sound, Ont. (Major and Mrs. H. Ashby), and conducted the Sunday evening meeting. Her message of Salvation was received gladly. Mrs. Raymer also presented to Mrs. Major Ashby the Order of the Silver Star, in recognition of her son, Pro-Lieutenant Ralph Ashby, who is stationed at Halifax.

During the Officers' furlough, meetings were conducted by Pro-Lieutenant L. Jannison, of Wiarton, and Captain Violet Spencer of the Divisional Office.

## SERVICEMEN LEAD

Crowds attended meetings at Earlscourt, Toronto, on Sunday last. Major Hiltz, Corps Officer, in the Holiness meeting, gave a soul-stirring address.

The Salvation meeting was conducted by four R.A.F. men who are Bandsmen in the Old Land. L.A.C. Stanley Lee, of Cambridge Heath, gripped the congregation with his earnest talk and brought much lasting blessing to all present. He was supported by L.A.C. Lowe, Cpl. Sinclair and L.A.C. Hogg.

Fifteen members of the Band are now with the forces.

# DEDICATION SERVICE

Renovated Hall at Wiarton Opened

Warton, Ont. (Pro-Lieutenant L. Jannison), was the scene of much activity when the Divisional Commander and Mrs. R. Raymer, assisted by Captain V. Spencer, conducted dedication services of the newly renovated Hall during special week-end meetings. A new ceiling and lighting system have been installed as well as many other improvements. A new Penitent - Form has also been placed in the re-decorated Hall, special mention being made of this in both morning and evening meetings.

Four Soldiers were enrolled, one in the Holiness meeting and three in the Salvation meeting. Goodly crowds attended the meetings all day. On Monday evening a special "Open House" night was held. The Wiarton Citizen's Band furnished sacred music, and vocal and instrumental numbers by visitors from Owen Sound

## FLORAL SERVICE

The Salvation meeting at Kamsack, Sask. (Pro-Lieutenants L. Hadsley and L. Thomas), last Sunday evening was entitled "In the Garden with God." The Hall was decorated with flowers which were taken to the King Edward Hospital following the meeting. Special music was arranged and poems and stories relative to gardens and flowers were introduced. During the prayer meeting eight young people came to the Mercy-Seat and gave their young hearts to the Saviour. To God be the glory! Increasing attendances are encouraging; some being newcomers to The Army.

A Red Shield display was recently shown in a store window, the articles afterward being shipped to Toronto.

and Epworth provided a delightful program. Major H. Ashby presided, and Mrs. Ashby read the Scripture portion. The Hall was packed to capacity for this event, and many fine comments were heard regarding improvements to the well-known edifice.

## ENERGETIC VETERAN

During the months of July and August at Dartmouth, N.S. (Adjutant I. Spicer, Lieutenant E. Burton), Lieut. - Colonel J. Wiseman (R), who lives at Lawrence Town during the summer months, has been conducting special meetings in the Community Hall, assisted by Mr. Molyneux, of New York. These gatherings have been well attended and four decisions for Christ were made.

The Colonel is an energetic worker for God, and has brought much spiritual blessing to homes in the district which he visited.

The Divisional Commander, Major H. Porter, Major A. Schwartz, and the Dartmouth Band conducted the final meeting at Lawrence Town. Stirring testimonies were given by Colonel Wiseman, Mr. Molyneux and Adjutant I. Spicer. Each spoke of the reality of Christ. A duet by Sister Mrs. P. Ritchie and her daughter, and a trio by Colonel Wiseman, Mr. Molyneux and Lieutenant Burton, were helpful. Major Porter brought an inspiring message to the large audience.

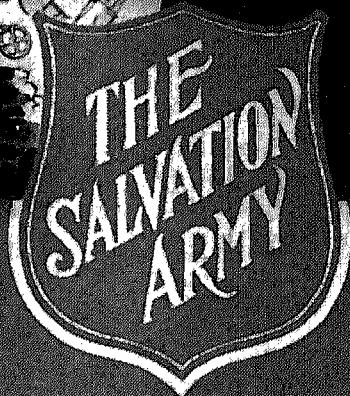
## FIFTEEN SEEKERS

Inspirational and soul-stirring meetings were conducted by the Corps Officers recently at Yorkville, Toronto (Adjutant and Mrs. Murray). Following the Salvation message fifteen persons knelt at the Mercy-Seat and claimed victory. Hallelujah!

# Toward a **BETTER WORLD**



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## RED SHIELD HOME FRONT APPEAL